

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLLIE ... NORTH
R.M.O.

KNOW ALL MEN BY THESE PRESENTS, that JENNIE M. EDWARDS

in consideration of Two Thousand Seven Hundred Fifty and No/100 (\$2, 750.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Billy James Saxon, Sr., His Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, near Chick Springs, lying on the eastern side of Old Highway 29 being bounded on the north by lot of Fred Hunt on the east by a new road on the south by lands formerly of J. A. Bull, Sr. (now Mrs. Epps) and on the west by the said Old U. S. Highway 29 and being a part of the same land that was conveyed by deed of C. S. Hammett, executor of the Last Will and Testament of W. A. Hammett and having the following courses and distances according to plat of H. L. Donahue, Surveyor, October 27, 1947, to wit:

BEGINNING at a stake on the east side of said Old U. S. Highway No. 29, joint corner of Fred Hunt lot and runs thence with the east side of the Highway about S. 30-00 W. 461 feet to an iron pin on the east side of Highway at or near a culvert (Mrs. Epps corner); thence with the Epps line S. 61-25 E. 250 feet to a stake on the west side of a new road; thence with the west side of said new road in a northeast direction 250 feet to an angle in said new road at the intersection of another new road; thence continuing with the west side of the first named new road in a northern direction 315 feet to a stake on the west side of said new road and on the Fred Hunt line; thence with the Fred Hunt line N. 87-25 W. 150 feet to the beginning corner, and containing Two and Three-fourths acres, more or less.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of May, 19 67.

SIGNED, sealed and delivered in the presence of:
Jennie M. Edwards (SEAL)
Mary A. Drake (SEAL)
Fred W. M. Donald (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of May, 19 67.
Fred W. M. Donald (SEAL) Mary A. Drake

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER - WOMAN GRANTOR -

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
RECORDED this 1st day of June 19 67 at 2:58 P. M. No. 29410

-265- T12-1-3 THRU 11