

TITLE TO REAL ESTATE—Prepared by A. C. Latimer ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That I, Jeff R. Richardson,

FILED
GREENVILLE CO. S.C.
MAY 30 9 17 AM 1967

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of Six Thousand Eight Hundred Fifty and No/100 (\$6,850.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

FRANK PHILSON, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Austin Township, known and designated as Lot No. 114 in the subdivision known as Hunters Acres as recorded in Plat Book "BB", at Pages 50-51, of the R. M. C. Office for Greenville County, South Carolina, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the corner of Hill Street and Boyd Avenue and running N. 88-46 W. 202.3 feet along Hill Street to an iron pin; thence N. 10-00 E. 90.4 feet to an iron pin; thence S. 80-00 E. 200 feet to an iron pin on Boyd Avenue; thence S. 10-00 W. 60 feet along Boyd Avenue to the point of beginning corner.

This conveyance is made subject to those restrictions contained in Deed Book 766, at Page 299, of the R. M. C. Office for Greenville County, South Carolina.

This is the same property conveyed to the grantor by deed dated 26 January 1965, recorded in Deed Book 766, at Page 299, of the R. M. C. Office for Greenville County, South Carolina.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 29th day of May, 1967

Signed, Sealed and Delivered in the Presence of

Opal Morehead
Joseph A. McCallister

Jeff R. Richardson (Seal)

_____ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 29th day of May, A. D., 1967

Joseph A. McCallister (Seal)
Notary Public for South Carolina

Opal Morehead

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of May, A. D., 1967

Joseph A. McCallister (Seal)
Notary Public for South Carolina

Maude B. Richardson
MAUDE B. RICHARDSON

Cancelled documentary stamps attached: S. C. \$ _____ : U. S. \$ _____, 1967, at 9:17 A.M. M., No. 29121
Recorded this 30th. day of May

299-304-5-10