

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

MAY 29 2 53 PM 1967

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

LOLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Calvin M. Thompson and Eldridge B. Owen

in consideration of Twenty Thousand, Four Hundred and No/100 (\$20,400.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James W. Bryson, his heirs and assigns forever;

All that certain piece, parcel or lot of land, together with improvements thereon, situate, lying and being at the intersection of Champlain Drive and Anacoca Lane near the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 6 on plat of Terre Bonne recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book QQ at page 125, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Champlain Drive at the joint front corner of Lots Nos. 6 and 7 and running thence with said drive N. 84-48 W. 60 feet to a point; thence N. 83-33 W. 75 feet to a point; thence with the curve of the intersection of Champlain Drive and Anacoca Lane N. 37-55 W. 35.4 feet to a point; thence N. 7-37 E. 20.6 feet to a point on the eastern side of Anacoca Lane; thence with said lane N. 21-12 E. 68.6 feet to a point; thence N. 48-09 E. 68 feet to a point; thence N. 61-24 E. 50.5 feet to an iron pin at the corner of Lot No. 5; thence with the line of Lot No. 5 S. 28-36 E. 110 feet to an iron pin at the corner of Lot No. 7; thence with the line of Lot No. 7 S. 10-59 W. 101.3 feet to an iron pin at the point of beginning; being the same property conveyed to the grantors herein by deed of W. H. McCrary dated December 28, 1966 recorded in Deed Book 811 at page 485.

Subject to existing easements, restrictions and rights of way upon or affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of May 1967

SIGNED, sealed and delivered in the presence of:

Samuel A. Prattabram III
Nancy P. Case

Eldridge B. Owen (SEAL)
Calvin M. Thompson (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of May 19 67.

Nancy P. Case (SEAL)
Notary Public for South Carolina.

Samuel A. Prattabram III

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

26th day of May 19 67.

Samuel A. Prattabram III (SEAL)
Notary Public for South Carolina.

Michael B. Thompson
Jessie P. Owen

RECORDED this 29th day of May 19 67 at 2:53 P. M., No. 29080

-305-B43-1-46