

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

BOOK 820 PAGE 478

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

MAY 29 5 05 PM 1967

GREENVILLE SOUTH CAROLINA



KNOW ALL MEN BY THESE PRESENTS, that Hazel B. Hale

in consideration of FIFTEEN HUNDRED AND NO/100THS- - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William B. Ducker, his heirs and assigns

All that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as all of Lot 87 and a portion of Lot 88 on plat of Pine Brook Development made by W. N. Willis, Engineer, March 27, 1961, recorded in the RMC Office for Greenville County in Plat Book Z at page 148 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Bridges Avenue at the joint front corner of Lots 86 and 87 and running thence along the common line of said lots, N. 16-54 W. 150 feet to an iron pin; thence N. 73-06 E. 109.8 feet to an iron pin; thence N. 33-31 E. 159.4 feet to an iron pin on Bridges Avenue; thence along Bridges Avenue, S. 33-06 W. 155 feet to an iron pin, the point of beginning.

LESS HOWEVER: That certain tract of land conveyed to James E. Bennett recorded in Deed Book 681 at page 418, September 8, 1961, extending 35 feet along Bridges Avenue, with a depth of 159.4 feet and a rear width of 35 feet.

The property conveyed herein is a portion of the property conveyed to J. Claude Hale by deeds recorded in Deed Book 558 at page 247 and Deed Book 681 at page 36. The said J. Claude Hale died testate on May 24, 1965, as will more full appear in the Probate Court for Greenville County in Apartment 905, File 12, leaving his entire estate to his wife, the grantor herein.

The within property is conveyed subject to easements and restrictions of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of May 1967.

SIGNED, sealed and delivered in the presence of:

Hazel B. Hale (SEAL)
Gloria S. Burgin (SEAL)
Joyce K. Pichens (SEAL)



STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of May 1967
Joyce K. Pichens (SEAL) *Gloria S. Burgin*

STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER WOMAN GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.
RECORDED this 29th. day of May 19 67 at 5:05 P. M., No 29054

-271- P15.11-2-6