

STATE OF SOUTH CAROLINA }
COUNTY OF _____

CLLIE H. BOWEN
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. ODELL SHAVER

in consideration of TWENTY-ONE THOUSAND AND NO/100ths (\$21,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM J. BURGESS) their heirs and assigns forever:
JEWELL S. BURGESS)

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin, and being known and designated as Lot Number 84 of a subdivision known as Glendale II, a plat of which is of-record in the R.M.C. Office for Greenville County in Plat Book 000 at page 55, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Southwestern side of Lyle Street at the joint corner of Lots 83 and 84 and running thence with the Southwestern side of Lyle Street, S 20-00 E 56.2 feet to a point; thence continuing with the Southwestern side of Lyle Street S 30-07 E 88.6 feet to a point; thence following the curvature of the Southwestern intersection of Lyle Street with Sycamore Drive (the chord of which is S 4-46 W 35.3 feet to a point; thence with the Northwestern side of Sycamore Drive S 49-46 W 115 feet to a point at the joint corner of Lots 84 and 85; thence N 40-14 W 165 feet to a point at the joint rear corner of Lots 84 and 85; thence N 49-46 E 174.8 feet to a point on the Southwestern side of Lyle Street at the point of beginning and being the same conveyed to me by deed of Central Realty Corporation to be recorded of even date herewith.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of May 19 67

SIGNED, sealed and delivered in the presence of:
Charles H. Pence _____ (SEAL)
Barbara Nelson _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 15th day of May 19 67
Charles H. Pence (SEAL) *Barbara Nelson*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 15th day of May 19 67
Charles H. Pence (SEAL) *Mrs. Gladys A. Shaver*

RECORDED this 24th day of May 19 67 at 10:54 A. M., No. 28648

799 - Out of M.A. 1-1-11