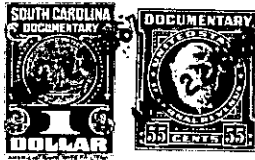


MAY 22 2 52 PM 1967



BOOK 820 PAGE 169

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers B

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FANNING WIRTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Martha H. McPhail,

in consideration of Two Hundred and No/100 (\$200.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

O. H. Ogle, his heirs and assigns forever: .

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the northeastern side of Sheffield Lane and being known and designated as Lot No. 7 of Avon Park Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 71 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Sheffield Lane, joint front corner of Lots Nos. 7 and 8 and running thence with the common line of said lots N. 15-53 E. 175 feet to an iron pin; thence across the rear line of Lot No. 7 N. 66-15 W. 91 feet to an iron pin; thence with the common line of Lots Nos. 6 and 7 S. 15-53 W. 175 feet to an iron pin on the northeastern side of Sheffield Lane; thence with said Lane S. 74-07 E. 90 feet to an iron pin, the point of beginning.

This property is conveyed subject to restrictions recorded in the R. M. C. Office for Greenville County in Deed Book 567, at Page 419.

This being the same property as that conveyed to John H. Hannon, Sr. on May 13, 1957 and recorded in the R. M. C. Office for Greenville County in Deed Book 577, at Page 140, a part interest being conveyed to the grantor herein by Will of John H. Hannon, Sr. on file in the Probate Court of Anderson County and a certified copy of which has been filed in the Probate Judge's Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of April 19 67.

SIGNED, sealed and delivered in the presence of:

X Martha H. McPhail (SEAL)

W1 Thomas J. Clapp (SEAL)
W2 Dudley Brockman (SEAL)

TEXAS
STATE OF ~~LOUISIANA~~
COUNTY OF EL PASO

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of April 19 67.

NP Patricia Williams (SEAL)
Notary Public for ~~South Carolina~~ Texas
My commission expires: June 1, 1967

W1 Thomas J. Clapp

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER (GRANTOR WOMAN)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 22nd. day of May 19 67 at 2:52 P. M., No. 28339

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