

MAY 19 4 30 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE E. WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, ~~HERBERT M. MULL~~ HARVEY C. WATSON

in consideration of ONE (\$1.00) Dollar and division of property----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

~~HERBERT M. MULL~~
HERBERT M. MULL) Their heirs and assigns forever:
MYRTLE W. MULL)

ALL of those tracts of land in the County of Greenville, State of South Carolina, being known and designated as tracts Nos. 32 and 35, as shown on plat of River-side Farms, recorded in the R.M.C. Office for Greenville County in Plat Book K at pages 101 and 103 and having, according to a more recent survey entitled, "L.W. and Ora Campbell", made by W.J. Riddle, dated March 11, 1952, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Edgemont Road at the corner of Tract No. 33, now or formerly of Robert C. Brown and running thence along Edgemont Avenue, N 63-30 W 300 feet to an iron pin; thence N 27-13 E 439.5 feet to an iron pin at the rear corner of Lots Nos. 31 and 32; thence N 53-09 W 7.5 feet at the rear corner of Lot No. 35; thence along the property of Gentry, now or formerly, being Lot 36, N 49-45 E 477.5 feet to an iron pin on the south-western side of Sumpter Street Ext.; thence S 40-02 E 345.6 feet to an iron pin at the corner of Lot No. 34; thence S 48-30 W 398.8 feet to an iron pin at the rear corner of Lot No. 34; thence N 51-48 W 54.5 feet to an iron pin at the corner of Lot No. 32 and 33; thence S 26-38 W 383.3 feet to the point of beginning and being the same property conveyed to me by deed recorded in the R.M.C. Office for Greenville County in Deed Book 781, page 266.

Grantee assumes and agrees to pay the balance due on the real estate mortgage at Travelers Rest Federal Savings and Loan Association in the sum of \$18,800.00, recorded in the R.M.C. Office for Greenville County, State of South Carolina in Mortgage Book 1006, page 254 and in mortgage Book 10-X, page 47 in the R.M.C. Office for Pickens County, South Carolina.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of May 19 67

SIGNED, sealed and delivered in the presence of:

Harvey C. Watson (SEAL)

Barbara Nelson

_____ (SEAL)

Charles J. Pence

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of May 19 67

Charles J. Pence (SEAL)
Notary Public for South Carolina.

Barbara Nelson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18 day of May 19 67
Charles J. Pence (SEAL)
Notary Public for South Carolina.

Carol J. Watson

RECORDED this 19th day of May 19 67 at 4:30 P. M. No. 28220

0-1-541-532-1