

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. BROWN
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, John H. Church, Jr.,

in consideration of One Dollar (\$1.00), plus assumption of mortgage listed below-----XDEHXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Shirley Jean Bannister Church, Her heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, being known and designated as Lot No. 16 of a subdivision of the property of W. E. Bannister as shown on plat thereof prepared by H. S. Brockman, R.S., August 9, 1958, and recorded in the R. M. C. Office for Greenville County in Plat Book MM, page 25, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Joan Street, the joint front corner of Lots Nos. 15 and 16, and running thence along the joint line of said lots, N. 66-30 E. 243 feet to an iron pin; thence S. 17-10 E. 136.7 feet to an iron pin on the northwestern side of an unnamed street; thence along the northwestern side of said unnamed street, S. 45-50 W. 271.9 feet to an iron pin at the intersection of said unnamed street with Joan Steet; thence along the northeastern side of Joan Street, N. 17-10 W. 235.4 feet to the beginning corner; being the property conveyed to me by W. E. Bannister by his deed dated July 2, 1962, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 701, page 339.

As part of the consideration herein, the grantee hereby assumes and agrees to pay that certain note and mortgage in favor of First Federal Savings and Loan Association of Greenville, S. C., which mortgage is recorded in the R. M. C. Office for said County and State in Mortgage Book , Page and the balance due on said mortgage is \$7,469.40.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of May, 1967, John H. Church, Jr. (SEAL)

SIGNED, sealed and delivered in the presence of:
Dandra P. Hadaway (SEAL)
F. M. D. (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of May, 1967.
F. M. D. (SEAL) Dandra P. Hadaway

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER *GRANTEE WIFE OF GRANTOR*
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

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