

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA WHEREAS, Marsmen, Inc. by deeds recorded in Deed Book 281
COUNTY OF GREENVILLE at Pages 418 and 421 in the RMC Office for Greenville County conveyed to Harold Willows Stone & Pauline A. Stone a portion of the E. S. Griffin property; and

KNOW ALL MEN BY THESE PRESENTS that WHEREAS, Marsmen, Inc. reserved a right of way for a road not exceeding 30 feet in width and running between parallel lines along the eastern side of said property for a distance of 417.1 feet; KNOW ALL MEN BY THESE PRESENTS, that we, Virginia Workman and Vivian W. Workman, as sole stockholders, directors and liquidating Trustees of Marsmen, Inc., for a consideration of One Hundred Dollars, (\$100.00),

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Cherry Investors, Inc., its successors and assigns,

All our right title and interest in and to,

The right of way for a road, not exceeding 30 feet in width and running between parallel lines along the eastern side of property deeded by Marsmen, Inc. to Harold Willows Stone and Pauline A. Stone by deeds recorded in Deed Book 281 at Pages 418 and 421 in the RMC Office for Greenville County.

This right of way for a road was never exercised, platted, dedicated or opened by Marsmen, Inc., and the grantors are the sole surviving stockholders, directors and liquidating trustees of Marsmen, Inc., a corporation which was dissolved in or about December 1962.

RECORDED
APR 16 PM 1967
R. M. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of April 1967.

SIGNED, sealed and delivered in the presence of:

Love P. Dickson
John L. Allen

Vivian W. Workman (SEAL)
Virginia Workman (SEAL)
As sole stockholders, directors and liquidating trustees of Marsmen, Inc., a Corporation. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of April 19 67:

John L. Allen (SEAL)
Notary Public for South Carolina

Love P. Dickson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NO DOWER REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 15th., day of May 19 67, at 4:10 P. M., No. 27690