

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE  
MAY 11 10 45 AM 1967  
OLLIE F. ASBERTH  
R. M. S.

KNOW ALL MEN BY THESE PRESENTS, that James Lee Barker and Blanche J. Barker

in consideration of TEN and NO/100 (\$10.00)----- Dollars,  
and a gift,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James Leondra Gillespie and Lucy Mae Gillespie, their heirs or assigns, forever:

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being shown on plat entitled "Property of J. L. Gillespie" dated April 20, 1967, prepared by C. O. Riddle, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in line of property of Frank Epps (deed volume 715 at Page 461) and running thence along said Epps property, S. 8-35 W. 232 feet to an old iron pin; thence continuing with said Epps property, S. 67-00 W. 242.5 feet to an iron pin; thence a new line through the property of the grantors herein, N. 17-37 W. 348.2 feet to an iron pin; thence continuing with line of grantors herein, N. 85-16 E. 175.2 feet to an iron pin; thence continuing with property of grantors herein, S. 83-15 E. 190 feet to an iron pin, the beginning corner, containing 2 acres, more or less.

It is hereby agreed between the grantors and grantees herein that the grantees shall have a right-of-way through the lands of the grantors herein for road purposes only, the location of said right-of-way to be determined by the grantors, and to be shown on subsequent plat to be recorded in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of May 1967

SIGNED, sealed and delivered in the presence of:

James Lee Barker (SEAL)  
Blanche J. Barker (SEAL)  
Patricia S. Breaker (SEAL)  
R. W. Riley (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of May 1967

R. W. Riley (SEAL)  
Notary Public for South Carolina  
Patricia S. Breaker

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

6th day of May 1967

R. W. Riley (SEAL)  
Notary Public for South Carolina

Blanche J. Barker

RECORDED this 11th day of May -- 1967 at 10:04 A. M., No. 27421

583.2-1-14.1  
Ord. of 583.2-1-14  
-80-