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GREENVILLE CO. S. C.



BOOK 819 PAGE 161

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 5 4 50 PM 1967



OLLIE J. SWARTH  
R.M.C.

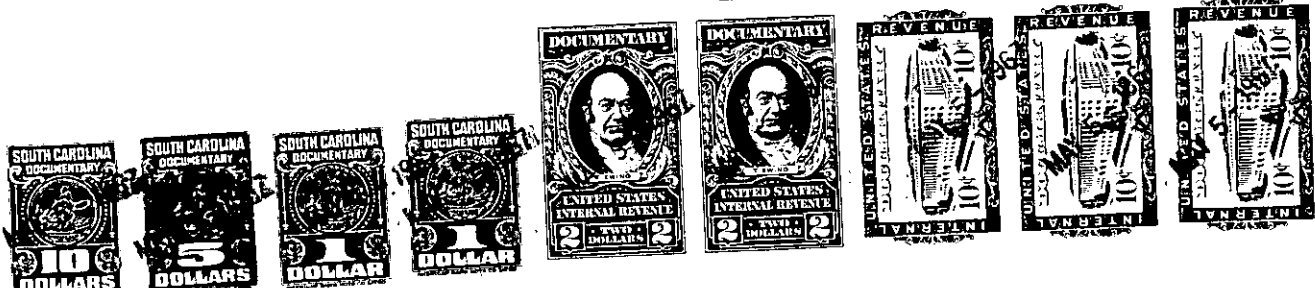
KNOW ALL MEN BY THESE PRESENTS, that -----David G. Traxler, Sr.-----

in consideration of ----Eight Thousand, Five Hundred and No/100 (\$8,500.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Van Houston Goodnough, his heirs and assigns,

All those pieces, parcels or lots of land situate on the southerly side of Potomac Avenue in the City of Greenville; County of Greenville, State of South Carolina, being known and designated as Lot 208 and the adjoining one-half of Lot No. 209 according to plat of Pleasant Valley, prepared by Dalton & Neves, Engineers, as recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book EB at page 163 and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin on the southerly side of Potomac Avenue at joint front corner of Lots 207 and 208 and thence along said Potomac Avenue N. 89-52 E. 90 feet to an iron pin at the center point at the front line of Lot 209; thence through the center of Lot 209 S. 0-08 E. 224.4 feet to an iron pin at the center point of the rear line of Lot 209; thence N. 72-20 W. 94.5 feet to an iron pin at joint rear corner of Lots 207 and 208; thence along said joint line N. 0-08 W. 197 feet to an iron pin at joint front corner of Lots 207 and 208, the point of beginning.

The herein named grantee is to pay the 1967 taxes on the above described property. The above described property is subject to existing easements, rights of way and reservations as well as protective covenants recorded in the R.M.C. Office for Greenville County, South Carolina in Vol. 301 at page 60.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of May 19 67.

SIGNED, sealed and delivered in the presence of:

David G. Traxler, Sr. (SEAL)  
DAVID G. TRAXLER, SR. (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

David G. Traxler  
William B. Traxler

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of May 19 67.

William B. Traxler (SEAL)  
Notary Public for South Carolina.

David G. Traxler

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of May 19 67.  
William B. Traxler (SEAL)  
Notary Public for South Carolina.

Julia P. Traxler

RECORDED this 5th., day of May 19 67 at 4:30 P. M., No. 26848

519-222-2-7-4,5