

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

MAY 4 1 55 PM 1967

OLLIE FARR WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, J.C. Hughes

in consideration of One Thousand Ninety-Seven and 87/100 (\$1,097.87) - - - - Dollars,
AND ASSUMPTION OF MORTGAGE SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

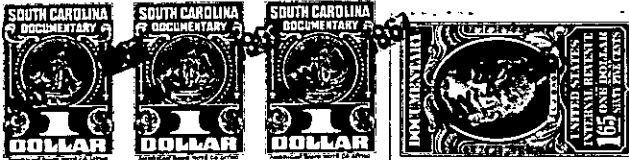
WAYMON R. GILLIARD, His heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of the intersection of Old Farr's Bridge Road, and Hughes Road, and being known and designated as a portion of THE HUTTO LOT, and being shown on a plat of the PROPERTY OF J. C. HUGHES, recorded in the RMC Office for Greenville County in Flat Book SS, at Page 136, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeastern corner of the intersection of Old Farr's Bridge Road and Hughes Road, and running thence along the southern side of Old Farr's Bridge Road, S. 84-14 E. 54 feet to an iron pin; thence continuing along said road, S. 80-29 E. 69 feet to an iron pin; thence along the line of lot No. 11, S. 6-05 W. 173 feet, more or less, to an iron pin in the line of property of J.C. Hughes; thence N. 79-40 W. 113.8 feet to an iron pin; thence running along the eastern side of Hughes Road, N. 2-40 E. 170.3 feet to the point of beginning.

Being the same property conveyed to the grantor by E. Mitchell Arnold by deed dated April 21, 1967.

As a part of the consideration for this deed the grantee assumes and agrees to pay the balance due of \$8,392.27 due on a mortgage held by Carolina Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Book of Mortgages 1026, at Page 382.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of May 19 67.

SIGNED, sealed and delivered in the presence of:

J. C. Hughes (SEAL)

(SEAL)
(SEAL)
(SEAL)

B. B. King
Eva W. King

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of May 19 67

E. W. King (SEAL)
Notary Public for South Carolina.

B. B. King

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd

day of May 19 67 .
Eva W. King (SEAL)
Notary Public for South Carolina.

Myrtle G. Hughes

RECORDED this 4th day of May 19 67 at 1:55 P. M., No. 26762

-305-B41-1-6.11