

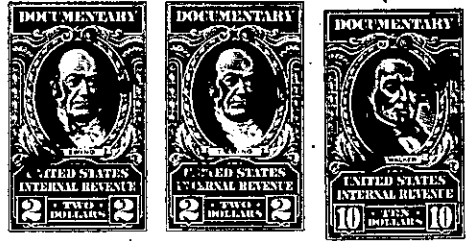
TITLE TO REAL ESTATE-Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

MAY 4 4 43 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. FORREST
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that H. NORWOOD FORREST



in consideration of Seventeen Thousand Two Hundred Ninety One & 12/100 (\$17,291.12) Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
into
ALVIN F. BATSON, his heirs and assigns, forever:

All my right, title, interest and estate, the same being a one-half undivided interest in and to all that piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being in Greenville County, South Carolina, in the Fork of the Greenville-Hendersonville Highway (U. S. 25) and a Highway sometimes called the Coleman Road and having according to a plat recorded in Plat Book "W", Page 23, the following metes and bounds, to-wit:

BEGINNING at a point in the western margin of U. S. Highway #25, north of Travelers Rest, South Carolina, at the city limit, said point being the north east corner of the Morgan Estate; thence with the western margin of U. S. Highway #25, north 27-30 E., 155 feet to a point, said point, said point being the southeast corner of the George L. Coleman, Sr. and George L. Coleman, Jr., property; thence with the Coleman line north 62-45 west, 92.2 feet to a point in the eastern margin of a paved county road; thence with said margin S. 8-37 W., 190.0 feet to a point, said point being the northwest corner of the Morgan Estate; thence with the northern Morgan line N. 78-15 E., 39.8 feet to the point of beginning, and being identically the interest acquired by Grantor by deed recorded in Deed Book 649 at page 9.

As a part of the consideration for this transfer, Grantee agrees to assume payment of one-half of the balance due on that certain mortgage originally given to the Employee Retirement and Benefit Fund of the First National Bank of South Carolina of Columbia recorded in Mortgage Volume 822, Page 455, one-half of the present balance of which is \$2708.88.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of March 19 67
H. Norwood Forrest (SEAL)

SIGNED, sealed and delivered in the presence of:
C. Victor Pyle (SEAL)
C. Victor Pyle (SEAL)



STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of March
C. Victor Pyle (SEAL)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of March 19 67
C. Victor Pyle (SEAL)
Pauline H. Forrest

RECORDED this 4th day of May 19 67 at 4:48 P.M., No. 26764



365-503-2-1-7