

TITLE TO REAL ESTATE—Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 3 10 05 AM 1967

OLLIE FARRINGTON
R.M.C.

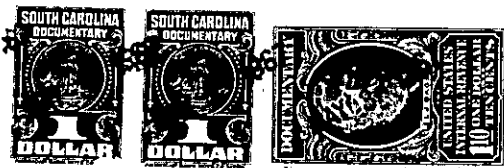
KNOW ALL MEN BY THESE PRESENTS, that Charles Augustus Smith, Jr.,

in consideration of Eight Hundred Ninety-Nine and 89/100 (\$899.89)----- Dollars,
plus assumption of mortgage (see below)
the receipt of which is hereby acknowledged, have granted, sold, and released, and by these presents do grant, bargain, sell and release
unto Golden Strip Enterprises, Inc., its successors or assigns, forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the Town of Simpsonville, located on the southern side of Pliney Circle, being known and designated as a portion of Lots Nos. 32 and 33 of LEAGUE ESTATES as shown by plat thereof recorded in Plat Book K at Pages 111 and 112 and a revised plat recorded in Plat Book T at Page 451 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in front line of Lot No. 33 on the south-eastern side of Pliney Circle, which iron pin is located 198 feet from North Church Street, and running thence with the southeastern side of Pliney Circle, N. 59-30 E. 88 feet to an iron pin; thence S. 26-41 E. 154.4 feet to an iron pin; thence S. 55-26 W. 98.6 feet to an iron pin; thence N. 23-20 W. 162 feet to the beginning corner, and being the same property conveyed to the grantor herein by deed recorded in Deed Volume 817 at Page 506 in the RMC Office for Greenville County.

As a part of the consideration herein, the grantee assumes and agrees to pay the balance due on that certain note and mortgage given by Charles Augustus Smith, Jr., to C. Douglas Wilson & Co., and assigned to The Penn Mutual Life Insurance Company in the original amount of \$10,250.00 recorded August 23, 1962, in REM Volume 899 at Page 199 in the RMC Office for Greenville County, upon which there remains a balance due of \$9,200.11.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of April 19 67 . .

SIGNED, sealed and delivered in the presence of:
Charles Augustus Smith, Jr. (SEAL)
W. J. Poston (SEAL)
W. J. Poston (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF ~~Greenville~~ Lexington } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of April 19 67
Francis H. Poston (SEAL)
Notary Public for South Carolina. W. J. Poston

STATE OF SOUTH CAROLINA }
COUNTY OF Lexington } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of April 19 67
Francis H. Poston (SEAL)
Notary Public for South Carolina. Berice S. Smith

RECORDED this 3rd. day of May 19 67 at 10:05 A. M., No. 26647

1-2-17
899-310-2-17