

MAY 3 10 44 AM 1967

BOOK 818 PAGE 649

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE HANCOCK ROUTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, OTIS M. PEARCE AND J. B. PEARCE

in consideration of LOVE AND AFFECTION Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Orelle Pearce Weeks, her heirs and assigns, forever:

ALL my right, title and undivided interest in and to: ALL that certain piece, parcel or lot of land on the east side of Fourth Street, in Section No. 2 of Judson Mills Village, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 26 as shown on plat of Section 2 of Judson Mills Village, made by Dalton & Neves, Engineers, in November 1939, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "K", page 25, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the east side of Fourth Avenue, at the corner of Lots 26 and 27; said pin being 80 feet south from the southeast corner of the intersection of Fourth Avenue and Fifth Street, and running thence with the line of Lot No. 27, S. 83 53 E. 122 feet to an iron pin; thence with the rear line of Lot No. 7, S. 6 07 W 80 feet to an iron pin; thence with the line of Lot 25, N. 83 53 W, 122 feet to an iron pin on the east side of Fourth Avenue; thence with the east side of Fourth Avenue, N. 6 07 E. 80 feet to the BEGINNING Corner.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded Plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of June 1966

SIGNED, sealed and delivered in the presence of:  
AS TO OTIS M. PEARCE AS TO J.B. PEARCE  
June O. Walton Hain P. Smith Otis M. Pearce (SEAL)  
George B. Pearce W.A. McLaw J.B. Pearce (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF ~~SOUTH CAROLINA~~ <sup>MARYLAND</sup> } PROBATE  
COUNTY OF ~~GREENVILLE~~ <sup>BALTIMORE</sup> }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of June 1966  
June O. Walton (SEAL)  
Notary Public for South Carolina <sup>MARYLAND</sup>  
MY COMMISSION EXPIRES JUNE 1, 1967

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Pickens }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of June 1966.  
Hain P. Smith (SEAL)  
Notary Public for South Carolina  
Dennis S. Pearce (X)  
Mark  
(wife of J.B. Pearce)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

235-115-6-9 (noted)