

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 1/2 MAIN STREET, GREENVILLE, SOUTH CAROLINA

R.M.O.

State of South Carolina

Know All Men by These Presents:

COUNTY OF GREENVILLE

That We, S. E. ADAMS, G. L. STRATTON and CHARLIE COOK,

in the State aforesaid, in consideration of the sum of Three Thousand Six Hundred Seventy-five and No/100 (\$3,675.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

TAYLORS WATER & SEWER DISTRICT, Its Successors and assigns, Forever:

ALL that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, situate, lying, and being on Enoree River, containing 24.50 acres, and being a portion of the Property of Alfred Taylor Estate, as shown on plat thereof prepared by H. S. Brockman, Surveyor, dated April 10, 1944, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the northern bank of Enoree River, at corner of lands now or formerly belonging to Holtzclaw, and running thence along Holtzclaw land N. 13-30 E. 680 feet to a stone; thence N. 32-15 W. 497 feet to a point; thence S. 82-00 W. 395 feet to a stone in Woods Road; thence N. 84-00 W. 330 feet to a cluster of sycamores; thence along Holtzclaw land N. 39-30 W. 460 feet to a maple on the eastern bank of Enoree River; thence down the meanders of said River as the line 3200 feet, more or less, to the beginning corner.

The within property is shown on the Block Book records as District 265, Sheet T 35, Block 1, Lot 14.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 1st day of May, 19 67

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Jane H. Richardson and Sidney L. Jay.

Sealed signatures of S. E. Adams, G. L. Stratton, and Charlie Cook.

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 1st day of May, A. D., 19 67

Notary Public for South Carolina

Signature of Jane H. Richardson.

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of May, A. D., 19 67

Notary Public for South Carolina

Sealed signatures of Margaret D. Adams, Sara A. Stratton, and Charlie C. Cook.

Cancelled documentary stamps attached: S. C. \$: U. S. \$ 19 67 at M. No. 26466

Recorded this 2nd day of May 1967

265-735-1-14