

MAY 2 4 45 PM 1967

BOOK 818 PAGE 563

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRINGTON
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Betty S. Derrick,

in consideration of Nine Hundred Fifty and No/100 (\$950.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frances S. Smith, her heirs and assigns forever:

All my interest in and to:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of S. C. Highway No. 291 (formerly Earl Blvd.) and being known and designated as the major portion of Lot No. 33 on plat of Paramount Park recorded in the R. M. C. Office for Greenville County in Plat Book "W", at Page 57, and having according to a more recent survey prepared by Campbell & Clarkson dated April 14, 1966 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of S. C. Highway No. 291 at the joint corner of Lots Nos. 32 and 33 and running thence along the joint line of said lots S. 40-25 E. 115.6 feet to an iron pin; thence N. 38-04 E. 69.4 feet to an iron pin; thence along the joint line of Lots Nos. 33 and 34 N. 27-15 W. 99.8 feet to an iron pin; thence along the southeastern side of S. C. Highway No. 291 S. 52-27 W. 90.8 feet to the point of beginning.

The above represents all of Lot No. 33 with the exception of that portion taken for highway right of way.

The above is the same property conveyed to Walter G. Stewart, Jr. by deed recorded in Deed Book 407, at Page 427. The grantor inherited an interest therein as an heir of the estate of Walter G. Stewart, Jr., deceased. See Apt. 932, File 9, Probate Judge's Office for Greenville County



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27 day of April 19 67.

SIGNED, sealed and delivered in the presence of:

Betty S. Derrick (SEAL)

Jean W. Todd (SEAL)

Linda J. Brown (SEAL)

____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF ANDERSON }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of April 19 67.

Jean W. Todd (SEAL)
Notary Public for South Carolina.

Linda J. Brown

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER (Woman Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

____ (SEAL)
Notary Public for South Carolina.

RECORDED this 2nd day of May 19 67 at 4:45 P. M., No. 26507

-121 - M15-3 - 2 - 17 (NOTED)