

MAY 2 4 59 PM 1967

OLLIE FARRSWORTH
R.M.C.



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WOODROW W. TAYLOR AND MILDRED G. TAYLOR,

in consideration of THREE THOUSAND TWO HUNDRED TWENTY-ONE AND 90/100THS - - - Dollars, and assumption of the mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

IRIS C. MCDAVID, her heirs and assigns:

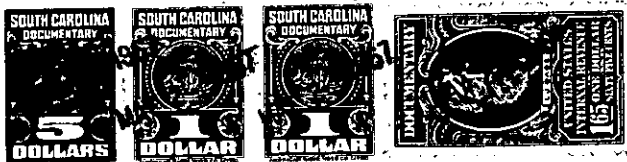
ALL that certain piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, designated as portions of Lots No. 3 and 4 on a plat of Oakvale Land Company, recorded in the R. M. C. Office for Greenville County in Plat Book D at Page 213, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the western side of the Piedmont Highway, said pin being 861 feet South of the intersection of a county road leading to Lakeside, and running thence N. 72-30 W. 334 feet to an iron pin on the railroad right of way; thence with said right of way in a southerly direction 175 feet; thence S. 88-00 E. 376 feet to an iron pin on said highway; thence with the western side of Piedmont Highway in a northerly direction 60 feet to the point of beginning.

This being the same property conveyed to the grantors herein by a certain deed recorded in the R. M. C. Office for Greenville County in Deed Book 816 at Page 393.

As part of the consideration hereto, the grantee assumes and agrees to pay the remaining balance due on a certain mortgage in favor of Fidelity Federal S. & L. Association, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1038 at Page 148, in the present amount of \$7,378.10

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 2nd day of May, 19 67.

SIGNED, sealed and delivered in the presence of:

William I. Bouton (SEAL)
Nell Cooper (SEAL)
Woodrow W. Taylor (SEAL)
Mildred G. Taylor (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of May, 19 67.

William I. Bouton (SEAL)
Nell Cooper (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of May, 19 67.
William I. Bouton (SEAL)
Mildred G. Taylor (SEAL)
Notary Public for South Carolina.

RECORDED this 2nd day of May, 19 67, at 4:58 P. M., No. 26499

150-1-851-4-2