

MAY 2 11 23 AM 1967

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That JEFF R. RICHARDSON, SR.

in the State aforesaid,

in consideration of the sum of TEN AND NO/100 (\$10.00)-----DOLLARS,

AND ASSUMPTION OF MORTGAGE HEREIN BELOW: to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JEFF R. RICHARDSON, JR., his heirs and assigns forever:

ALL my right, title and interest in and to:

ALL that certain piece, parcel or tract of land in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as lot #3 on plat of property of J. W. Norwood and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the southern side of East McBee Avenue (or Washington Place) at the northeastern corner of the lot now or formerly of R. H. Chapman and running thence in a southerly direction along the line of that lot 151 feet to a stake; thence in a westerly direction in a line parallel to and 151 feet from East McBee Avenue, 66 feet to a stake; thence in a northerly direction 151 feet to a stake on the northern side of East McBee Avenue; thence along the southern side of East McBee Avenue in an Easterly direction 60 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 612 at Page 110.

Grantee assumes and agrees to pay one-half of the balance due on a mortgage held by THE PROVIDENT LIFE AND ACCIDENT INSURANCE COMPANY in the original amount of \$12,000.00 recorded in Book of Mortgages 376 at Page 321. The balance thereon now being approximately \$800.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of April in the year of our Lord One Thousand Nine Hundred and Sixty Seven

Signed, Sealed and Delivered in the Presence of

Joseph A. McCullough, Opal Morehead

Jeff R. Richardson (Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Opal Morehead

and made oath that she saw the within named grantor(s) Jeff R. Richardson, Sr. deliver the within written deed, and that she, with Joseph A. McCullough, witnessed the execution thereof.

Sworn to before me this 29th day of April, A. D. 1967. Joseph A. McCullough (Seal) Notary Public for South Carolina

Opal Morehead

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Joseph A. McCullough, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Maude B. Richardson wife of the within named Jeff R. Richardson, Sr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jeff R. Richardson, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of April, A. D. 1967. Joseph A. McCullough (Seal) Notary Public for South Carolina

Maude B. Richardson

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 2nd day of May 1967 at 11:23 A. M., No. 26483

1500-64-3-0