

APR 23 4 32 PM 1967

BOOK 818 PAGE 478

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS That I, John A. Muir, Jr.,

in the State aforesaid, in consideration of the sum of \_\_\_\_\_  
 - Fifty-three Thousand, Two Hundred and no/100 - (\$53,214.00) Dollars  
 to me in hand paid at and before the sealing of these presents  
 by Gantt Building Incorporated, a South Carolina corporation,  
 (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by  
 these presents do grant bargain, sell and release unto the said Gantt Building  
Incorporated, a South Carolina corporation, its successors and  
assigns:

~~all that piece, parcel or lot of land in~~

~~Township,~~

~~County, State of South Carolina~~

All that piece, parcel or tract of land lying in Greenville County, South Carolina, in Gantt Township, containing 13.6 acres, more or less, lying on the south side of the Air Base spur of the Southern Railway, near White Horse Road, and shown on plat prepared by Jones Engineering Services, as revised October 12, 1966, recorded in the Office of the R.M.C. for Greenville County in Plat Book P P P at Page 107, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of property of grantor and properties now or formerly of Granger and Holbrook and running thence S. 29-33 E., 1,040 feet to an iron pin; thence N. 54-50 E., 168.5 feet to an iron pin on line of property now or formerly of Peden; thence with the line of said property, N. 4-00 E., 1,054.7 feet to an iron pin on the southern right-of-way of the Southern Railway spur; thence with the line of said right-of-way, N. 77-17 W., 656.4 feet to an iron pin; thence S. 32-33 W., 26.8 feet to an iron pin; thence S. 11-12 W., 372 feet to the beginning corner, together with grantor's right, title and interest in the southern portion of the right-of-way of the Southern Railway spur, extending from the center line of said right-of-way to the northern side of the above described tract, having a width of 30.3 feet.

This is the same property conveyed to grantor by deeds of J. L. Batson and Kathleen Batson, a/k/a Kathleen B. Garrison, and recorded respectively in the Office of the R.M.C. for Greenville County in Deed Books 806 at Page 442 and Deed Book 806 at Page 439.

ALSO a right-of-way and easement for purposes of ingress and egress to and from the above described tract of land and described more particularly as follows:

-156- WG 5-2-4, 5

(OVER)