STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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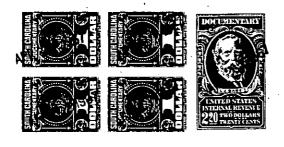
C. E. ROBINSON, JR., AS
AND C. E. ROBINSON, JR. JR., AS TRUSTEE FOR W. N. LESLIE KNOW ALL MEN BY THESE PRESENTS, that

Dollars, in consideration of ----ONE THOUSAND EIGHT HUNDRED and NO/100 (\$1,800.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain,, sell and release W. M. ROSE, his heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, on the Southeastern side of Latham Drive, being shown and designated as Lot No. 34 on a revised plat of FARMINGTON ACRES, SECTION 2, dated March 2, 1967, by Carolina Engineering & Surveying Co., recorded in the RMC Office for Greenville County in Plat Book , at Page 85, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southeastern side of Latham Drive at the joint front corner of Lots Nos. 19 and 34 and running thence along said Latham front corner of Lots Nos. 19 and 34 and running thence along said Lathan Drive N. 52-45 E. 100 feet to an iron pin at the joint front corner of Lots Nos. 34 and 33; thence running along the line of Lot No. 33, S. 37-15 E. 155 feet to an iron pin at the joint rear corner of Lots Nos. 34, 33, 22 and 21; thence along the line of Lot No. 21, S. 52-45 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 34, 21, 20 and 19; thence along the line of Lot No. 19, N. 37-15 W. 155 feet to the point of beginning.



Notary Public for South Carolina. RECORDED this 27th.,

April

day of

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together with all and singular the rig taining; to have and to hold all and s forever. And, the grantor(s) do(es) her forever defend all and singular said p lawfully claiming or to claim the same	singular the premises before eby bind the grantor(s) and premises unto the grantee( e or any part theroef.	ore mentioned unto the d the grantor's (s') h (s) and the grantee's (s')	e grantee(s), and the grantee s(s	d administrators to warrant and
WITNESS the grantor's(s') hand(s) and	seal(s) this 31st day	of March	19 67.	
	•	10 7	= $/$ $/$ $/$ $/$	71.
SIGNED, sealed and delivered in the p	resence of:	C16	Calens /c	21 Trule (SEAL)
Plaria &	A Budgin	C. :	E. ROBINSON, JR.,	TRUSTEE(SEAL)
Notace To.	Vickins			
	· .			(SEAL)
		DN OD 4 TTE		
STATE OF SOUTH CAROLINA	J	PROBATE	•	
COUNTY OF GREENVILLE	Personally appears	d the undersioned wit	mess and made oath that (s)he	saw the within named grantor(s)
sign, seal and as the grantor's(s') a execution thereof.	ct and deed deliver the	within deed and the	hat (s)he, with the other witnes	s subscribed above witnessed the
SWORN to before me this 31stday	of March	1967	0	
Notice A. Notice Public for South Carolina.	rehens (SEA	AL)	Maria C	S. Swam &
STATE OF SOUTH CAROLINA	· REI	NUNCIATION OF D	OWER TRUSTEE DEE	D
COUNTY OF	) I the undersion	ed Notary Public, do h	nereby certify unto all whom it	may concern, that the undersigned
wife (wives) of the above named grame, did declare that she does freely, we linquish unto the grantee(s) and the gin and to all and singular the premis	antor(s) respectively, did ( oluntarily, and without an grantee s(s') heirs or succes	this day appear befor y compulsion, dread o ssors and assigns, all l	e me, and each, upon being pri t feat of any person whomspever	r, renounce, release and forever re-
GIVEN under my hand and seal this				•
day of	19 .			1

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