

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
APR 21 10 11 AM 1967
GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, that Amos F. Smith and Lucille G. Smith
R.M.C.

in consideration of \$10.00 and assumption of mortgages set out below Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles R. Humphries and Doris W. Humphries, their heirs and assigns,

All that lot of land in the State of South Carolina, County of Greenville, on the southern side of Cole Road, being shown and designated as the major portion of Lot No. 6 on plat of Property of W. H. Brown, recorded in Plat Book 00 at Page 117, and being more particularly described as follows:

BEGINNING at a stake on the southern side of Cole Road, at the joint front corner of Lots Nos. 5 and 6, and running thence with the line of Lot No. 5, S. 17 E. 364.5 feet to an iron pin; thence N. 77-48 E. 45.5 feet to an iron pin at the corner of property now or formerly of Odell Crisp; thence with line of said lot and through line of Lot 6, N. 11-43 W. 347 feet to an iron pin on Cole Road; thence along the southern side of Cole Road, as changed by deed recorded in Deed Book 616, Page 75, N. 86-45 W. 80 feet to the point of beginning.

Being the same property conveyed to the grantors by deed recorded in Deed Book 792 at Page 636 in the R.M.C. Office for Greenville County.

As a part of the consideration for this conveyance, the grantees assume and agree to pay the following mortgages: Mortgage held by Fidelity Federal Savings and Loan Association dated August 19, 1960, in the original amount of \$10,000.00, recorded in Mortgage Book 833 at Page 417; and mortgage held by Frank Ulmer Lumber Company dated September 27, 1963, in the original amount of \$3,465.28, recorded in Mortgage Book 935 at Page 509.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of February 19 67.

SIGNED, sealed and delivered in the presence of:

Billie J. Shackstar _____ Amos F. Smith _____ (SEAL)
Anne J. Allevine _____ Lucille G. Smith _____ (SEAL)
AS TO AMOS F. SMITH wife sign above _____ (SEAL)
1st C. P. Derrick _____ (SEAL)
2d Frank Ulmer _____ (SEAL)
AS TO LUCILLE G. SMITH

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PROBATE

Lucille G. Smith Personally appeared the undersigned witness and made oath that (s)he saw the within named ~~XXXXXX~~ sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of February 19 67.

Frank Ulmer _____ (SEAL)
Notary Public for South Carolina

1st C. P. Derrick _____
Witness

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

13th day of February 19 67

Frank Ulmer _____ (SEAL)
Notary Public for South Carolina.

Lucille G. Smith _____
wife above