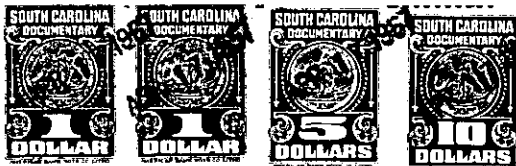


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 17 11 13 AM 1967

OLLIE FARRINGTON
A.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, Lewis L. Alexander, Jr., of Greenville County

in consideration of Eight Thousand, Five-Hundred and No/100 (\$8,500.00)----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Jean B. Korber, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 43 of a subdivision known as Broadmoor as shown on plat prepared by Piedmont Engineering Service July, 1960, and recorded in the R. M. C. Office for Greenville County in Plat Book RR, at Page 47, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Woodbury Circle, joint front corner of Lots Nos. 42 and 43, and running thence along the joint line of said lots, S. 42-00 W. 235.5 feet to an iron pin; thence S. 85-41 E. 180.0 feet to an iron pin at the rear corner of Lot No. 44; thence along the line of that lot, N. 19-58 E. 167.6 feet to an iron pin on the southern side of Woodbury Circle; thence along the southern side of Woodbury Circle, following the curvature thereof, the chord being N. 68-28 W. 85.0 feet to the beginning corner; being the same conveyed to me by S. N. Berry and Nell C. Berry by deed dated November 15, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Vol. at Page

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$ 19,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1045 at Page 14, the balance due thereon as of this date being the sum of \$ 18,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of April 1967.

SIGNED, sealed and delivered in the presence of:

Lewis L. Alexander, Jr. (SEAL)
Lewis L. Alexander, Jr.

Carolyn A. Abbott
Bruce M. Bozeman



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of April 1967

Bruce M. Bozeman (SEAL)
Notary Public for South Carolina

Carolyn A. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of April 1967

Bruce M. Bozeman (SEAL)
Notary Public for South Carolina

Carol Kay Alexander

RECORDED this 17th day of April 1967 at 11:13 A. M., No. 25047



16-2-1-274
-276-