

APR 17 10 30 AM 1967

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FRANKSWORTH  
R.M.C.

North American Acceptance Corporation

KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of Georgia and having a principal place of business at Atlanta, State of Georgia, in consideration of

Fifteen Hundred and No/100 (\$1500.00) ----- Dollars,  
and assumption of mortgage referred to below  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

M. G. Batson, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the County of Greenville, Chick Springs Township, State of South Carolina lying east of the Shriner's Hospital and being a portion of Lot No. 51 on a plat of the Property of E. M. Galphin made by Dalton & Neves, Surveyors November 1947 and revised November 1950 and having, according to said plat, the following metes and bounds, to-wit:

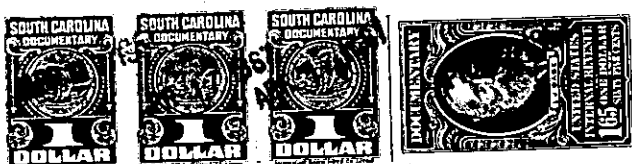
BEGINNING at an iron pin on the northern side of Galphin Drive at the joint corner of Lots Nos. 51 and 52 on said plat and running thence with the line of Lot No. 52 N. 10-16 W. 160 feet to an iron pin; thence S. 79-44 W. 70 feet to an iron pin; thence S. 10-16 E. 160 feet to an iron pin on the northern side of Galphin Drive; thence with the northern side of Galphin Drive N. 79-44 E. 70 feet to the beginning corner.

The above is the same property conveyed to the grantor by deed dated January 17, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Book 790, at Page 282.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1967 taxes.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage to First Federal Savings & Loan Association in the original amount of \$9500.00 dated November 9, 1959 recorded in the R. M. C. Office for Greenville County in Mortgage Book 808, at Page 154, the present balance due and owing thereon being \$ 7,023.95 .



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of April 19 67.

SIGNED, sealed and delivered in the presence of:

*Charly Casoff*  
*David C. Miller*

NORTH AMERICAN ACCEPTANCE CORPORATION (SEAL)

A Corporation  
By: *[Signature]*  
President  
Secretary: *J. W. Harris*

STATE OF ~~SOUTH CAROLINA~~ GEORGIA }  
COUNTY OF FULTON }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of April 19 67

*[Signature]* (SEAL)  
Notary Public for South Carolina Georgia  
My commission expires: My Commission Expires July 12, 1969

RECORDED this 17th day of April 1967, at 10:30 A. M., No. 25038

-271- P11-2-28-1