

APR 14 9:30AM 1967

Form No. 182 S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARM NORTH
R.M.C.

BOOK 817 PAGE 481

KNOW ALL MEN BY THESE PRESENTS, That JUANITA PITTMAN E
ANNIE MAE PITTMAN grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N. M.L. PITTMAN
PROPERTY S. HWY 414 E. BATES RD W
M.H. PITTMAN PROPERTY

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do _____ hereunto set THEIR hand(s) and seal(s) this 25TH day of MARCH, 1967.

Witness

James E. Ward
Thomas E. McConnel

Juanita Pittman (SEAL)
Annie Mae Pittman (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me JAMES E. WARD and made oath that HE saw the within named JUANITA PITTMAN E
ANNIE MAE PITTMAN sign, seal, and as THEIR act and deed deliver the within written instrument, and that HE

witnessed the execution thereof. with THOMAS E. McConnel

Sworn to before me this 25TH day of MARCH A. D. 1967
(SEAL) Charles D. Boone James E. Ward
Notary Public

Filed 14th. day of April, A. D. 19 67 and recorded in Book 817
Page 481 Fee, \$ At 9:30 A.M. #24813

Greenville County, S. C.