

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That H. J. TILSON and LOUELLEN TILSON

Know All Men by These Presents:
OLLIE TILSON
R.M.C.

in consideration of the sum of Ten and No/100----- in the State aforesaid,
(\$10.00) Love and Affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

W. NORRIS HUFF and NORMA T. HUFF, Their Heirs and Assigns, Forever:

ALL those certain pieces, parcels or lots of land in the County of Greenville, State of South Carolina, lying south of Piney Road and being shown and designated as Tracts Nos. 2 and 3 on plat prepared by John C. Smith, R.L.S., March 29, 1967, said plat being recorded in the RMC Office for Greenville County in Plat Book "QQQ", at Page 89, said tracts having the following metes and bounds when described together, to wit:

BEGINNING at an iron pin near Piney Road, which pin is S. 82-15 E. 26.7 feet from the joint front corner of Property of Grantors and Sprouse (Sprout) and running thence from said point S. 50-45 E. 105 feet to an iron pin; running thence S. 15-15 W. 322.6 feet to an iron pin; running thence S. 16-51 W. 543.6 feet to an iron pin; running thence S. 72-42 E. 132 feet to an iron pin; running thence along line of Hollis N. 16-20 E. 846.8 feet to an iron pin; running thence N. 09-55 W. 103.5 feet to an iron pin; running thence N. 82-15 W. 184.0 feet to the point of BEGINNING.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 13th day of April, 19 67

Signed, Sealed and Delivered in the Presence of

H. J. Tilson (Seal)
Lou Ellen Tilson (Seal)
(Seal)
(Seal)

Jane H. Richardson
Notary Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 13th day of April, A. D., 1967

Notary Public for South Carolina (Seal)

Jane H. Richardson

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of April, A. D., 19 67

Notary Public for South Carolina (Seal)

Lou Ellen Tilson

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 67 at _____ M., No. 24709
Recorded this 13th, day of April

B3.1-1-6.1 → 2.82A.
-305- OUT OF B3.1-1-6