

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

APR 11 10 49 AM 1967

OLLIE FARRIS WORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **Mary A. Pruitt**

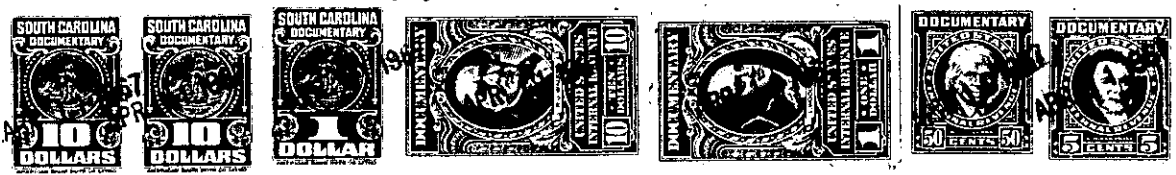
in consideration of **TEN THOUSAND TWO HUNDRED FIFTY AND NO/100THS** Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **George E. Tate, his heirs and assigns**

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate on the south side of Augusta Court in the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot 2 on plat of Property of John L. Crawford made by J. C. Hill, Surveyor, March 20, 1953, recorded in the RMC Office in Plat Book DD at page 117 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Augusta Court, at the joint front corner of Lots 1 and 2, and running thence along the line of Lot 1, S. 9-26 W. 135 feet to an iron pin; thence with the line of Lot 3, S. 25-10 W. 60.3 feet to an iron pin; thence N. 41-30 W. 95 feet to an iron pin in line of Lot 39, Block C of Augusta Court Subdivision; thence along the line of said lot, N. 25 E. 149.4 feet to an iron pin on the south side of Augusta Court; thence with the south side of Augusta Court, S. 69-19 E. 52 feet to the beginning corner.

The above described property is the same conveyed to D. O. and Mary A. Pruitt by Robert L. Sawyer by deed dated August 27, 1957, recorded in the RMC Office for Greenville County in Deed Book 583 at page 111, the said D. O. Pruitt having died testate on August 30, 1964, as appears by Apartment 879, File 3, in the Office of the Probate Judge for Greenville County, S.C., devising his interest in the aforesaid property to the grantor herein.

Grantee agrees to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of April 19 67.

SIGNED, sealed and delivered in the presence of:

Joyce K. Pickens
Theresa J. Cochran

Mary A. Pruitt (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of April 19 67.

Theresa J. Cochran (SEAL)
Notary Public for South Carolina.

Joyce K. Pickens

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 11th. day of April 19 67 at 10:49 A. M., No. 24535

214-4-11
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