STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Frank S. Leake, Jr.

in consideration of Sixteen Thousand and 00/100 (\$16,000.00) - - - - -- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Clarence W. and Margaret P. Buchanan, their heirs and assigns:

ALL that certain lot of land lying near the Town of Fountain Inn, County of Greenville, State of South Carolina, and shown as lot 6 on a plat of Lakeview Terrace Subdivision, recorded in the R.M.C. Office for Greenville County in plat book "CCC", page 167, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Lakeview Drive, at the joint front corner of lots 6 and 7, and running thence with the side of said Drive, N. 86-43 W. 94 ft. to an iron pin; thence N. 82-57 W. 17.1 ft. to an iron pin, joint front corner of lots 5 and 6; thence with the joint line of said lots, N. 7-03 E. 198.7 ft. to an iron pin near the center of a branch; thence with the branch, as the line, N. 80-54 E. 85.5 ft. to an iron pin at the joint rear corner of lots 6 and 7; thence with the joint line of said lots, S. 0-30 E. 218.3 ft. to an iron pin at the point of beginning.







GIVEN under my hand and seal this

Notary Public for South Caroli.

RECORDED this.

1st

6th. eday of











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with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apperto have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns
and, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
all and singular said premises unto the grantec(s) and the grantec's(s') heirs or successors and against every person whomsoever lawning or to claim the same or any part thereof

| really command of the committee same of any part thereof. | • |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WITNESS the grantor's(s') hand(s) and seal(s) this last day o | f April, 19 67. |
| SICNED, sealed and delivered in the presence of: | Trank S. Genhap (SEAL) |
| Starley 2 John | (SEAL) |
| | (SEAL) |
| | (SEAL) |
| STATE OF SOUTH CAROLINA | PROBATE |
| COUNTY OF GREENVILLE | the medical material and the desired and the desired at the desire |
| sign, seal and as the grantor's(s') act and deed deliver the execution thereof. | the undersigned witness and made oath that (s)he saw the within named grantor(s) within deed and that (s)he, with the other witness subscribed above witnessed the |
| SWORN to before me this 1st day of April, | 1967. |
| CZZ C | Stoney & John |
| Notary Public for South Carolina. (SEAL) | , 00 |
| STATE OF SOUTH CAROLINA) RENUI | NCIATION OF DOWER |
| COUNTY OF CREENTITIE | |
| me, did declare that she does freely, voluntarily, and without any o | Notary Public, do hereby certify unto all whom it may concern, that the undersigned is day appear before me, and each, upon being privately and separately examined by compulsion, dread or fear of any person whomsoever, renounce, release and forever respand assigns, all her interest and estate, and all her right and claim of dower of. |
| n and to all and singular the premises within mentioned and release | id. |

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