

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

BOOK 816 PAGE 514

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with _____

FRED W. McDONALD witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 21 day of January, 1966

Herwan E. [Signature] (Seal)
Notary Public

Fred W. M. Donald
Deponent

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named ~~Mortgagee~~ James B. Hopkins deliver the within written right of way, and that deponent, with _____

_____ witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 12 day of March, 1967

Ira W. Moore (Seal)
Notary Public

Robert Harris
Deponent

XX
RILEY & RILEY, ATTORNEYS
23606

MAR 31 1967
STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

~~XXXXXXXXXXXX~~ James B. Hopkins

TO
GANTT WATER AND SEWER
DISTRICT

RIGHT OF WAY

Filed this 31st. day
of March, 1967
and recorded in Vol. 816

Page 513 Fee \$ At 4:14 P.M.

REGISTER OF MESNE CONVEYANCE
GREENVILLE, COUNTY, S. C.

New York, N.Y.
August 16, 1966

METROPOLITAN LIFE INSURANCE COMPANY signs this agreement for the purpose of subordinating its lien of mortgage referred to therein to the Right-of-Way granted by IRA W. MOORE to GANTT WATER AND SEWER DISTRICT, organized and existing pursuant to the laws of the State of South Carolina.

Lorraine Leath
LORRAINE LEATH
James J. McKillop
JAMES J. MCKILLOP

METROPOLITAN LIFE INSURANCE COMPANY
By: [Signature]
E. B. HARNEY - ASSISTANT GENERAL COUNSEL

Right of Way Recorded March 31st., 1967 At 4:14 P.M. # 23606