

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



BOOK FILED 816 PAGE 447
GREENVILLE CO. S. C.

MAR 29 1 26 PM 1967

OLLIE F. ...
FRED W. ...

KNOW ALL MEN BY THESE PRESENTS, that we, George Ross, Jr., Clarence B. Bauknight, Fred W. Brown, Jr. and Richard E. Arnold

in consideration of Two Thousand Four Hundred (\$2,400.00) and assumption of mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
ELBANOR B. GREER

All that certain lot of land in Greenville County, State of South Carolina, being a portion of Pecan Terrace No. Two, recorded in the R. M. C. Office for Greenville County in Plat Book EE at Page 108, and being shown as Lot 84-A on a plat recorded in the R. M. C. Office for Greenville County in Plat Book TT at Page 77, and being further described according to the latter plat, as follows:

BEGINNING at an iron pin on the southwestern side of June Lane, joint front corner of Lots 84 and 84-A, and running thence along line of Lot 84, S. 79-00 W. 160 feet to an iron pin; thence S. 4-08 E. 139 feet to an iron pin on South Wingate Road; thence with said South Wingate Road, S. 80-14 E. 75 feet to an iron pin; thence N. 73-14 E. 85.6 feet to an iron pin at the curve of the intersection of South Wingate Road and June Lane; thence with the curve of the intersection (the chord of which is N. 26-29 E.) 38.1 feet to an iron pin on June Lane; thence with June Lane, N. 19-55 W. 53 feet to an iron pin; thence continuing with said June Lane, N. 7-41 W. 50.6 feet to the point of beginning.

Being the same property conveyed to the grantors by deed of Independent Life and Accident Insurance Company, recorded in Deed Book 693 at Page 25 in the R. M. C. Office for Greenville County.

Grantee to assume a first note and mortgage held by Independent Life and Accident Insurance Company with a balance due of \$9,182.67.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of May 19 66 .

SIGNED, sealed and delivered in the presence of:

E. Mitchell Arnold
W. A. Korman

George Ross, Jr. (SEAL)
Clarence B. Bauknight (SEAL)
Fred W. Brown, Jr. (SEAL)
Richard E. Arnold (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of May 19 66 .

Terence D. Denton (SEAL)
Notary Public for South Carolina.

E. Mitchell Arnold

STATE OF SOUTH CAROLINA
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of May 19 66
Terence D. Denton (SEAL)
Notary Public for South Carolina.

Terence D. Bauknight
Marie M. Arnold

RECORDED this 29th. day of March 19 67, at 1:26 P.M., No. 23328

145-382-3-12