

MAR 28 3 16 PM 1967

BOOK 816 PAGE 381

TITLE TO REAL ESTATE--Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. NEWBORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that WAYMOND COLE HUGHES and SHIRLEY A. HUGHES

in consideration of ---SIX THOUSAND (\$6,000.00)----- Dollars,  
and assumption of below described mortgage.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto WILSON M. DILLARD and C. S. MATTOX, their heirs and assigns forever;

ALL THAT Piece, parcel or lot of land in Greenville County, State of South Carolina, in Taylors Sewer District, on the northern side of Hartsville Street being shown and designated as Lot No. 196 on plat of ORCHARD ACRES, SECTION 3, recorded in the RMC Office for Greenville County in Plat Book "QQ", Page 143, reference to said plat being craved for a complete and detailed description thereof.

This is the same property as was conveyed to the grantor, Waymond Cole Hughes, by deed of Roy E. Hughes recorded in the RMC Office for Greenville County in Deed Book 814, B197, and the same property conveyed to Waymond C. Hughes and Roy E. Hughes by deed recorded in Deed Book 671, Page 468, April 11, 1961

The grantees herein assume and agree to pay that certain mortgage in favor of Fidelity Federal Savings & Loan Association in the original amount of \$14,700.00, recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 854, Page 431, and having a present principal balance due thereon of \$12,906.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of March 1967

SIGNED, sealed and delivered in the presence of:

*James D. Justice*  
*Francis R. Luetke*

*Shirley A. Hughes* (SEAL)  
*Waymond C. Hughes* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of March 19 67.

*James D. Justice* (SEAL)  
Notary Public for South Carolina.

*Francis R. Luetke*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of March 19 67.

*James D. Justice* (SEAL)  
Notary Public for South Carolina.

*Shirley A. Hughes*

RECORDED this 28th., day of March 19 67, at 3:10 P. M., No. 23228

276-731-3-142