



TITLE TO REAL ESTATE-Prepared by KENNETH STEPHENSON & JO

STATE OF SOUTH CAROLINA } OLLIE FARRINGTONWORTH
COUNTY OF GREENVILLE } R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, L. A. Marshbanks and Edith Marshbanks

in consideration of Six Thousand and No/100 (\$6,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James C. White, his heirs and assigns forever:

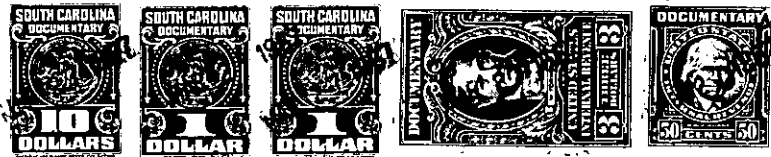
All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of Congaree Road, near the City of Greenville, S. C. and being shown as a 2.13 acre tract excluding Congaree Road, as shown on the plat entitled, "Property of J. O. Shaver", recorded in the RMC Office for Greenville County, S. C. in Plat Book CCC, page 7 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southeasterly side of Congaree Road, joint front corner of property now or formerly owned by Elizabeth Arrington and running thence S 44-0 W 455.7 feet to a point at the corner of property of W. E. Burns; thence along the Burns' line N 36-56 W 234.3 feet to an iron pin in the line of property now or formerly of J. H. Henson; thence along the Henson line and the line of property now or formerly owned by Lucy Painter Scruggs N 50-00 E 426.6 feet to an iron pin on the southeasterly side of Congaree Road; thence N 50-00 E 34 feet to a point in Congaree Road; thence on a line through Congaree Road S 48-45 E 183.5 feet to an iron pin on the northeasterly side of Congaree Road; thence across Congaree Road S 44-0 W 48.5 feet to the point of beginning.

This conveyance is made subject to a ten (10) foot right-of-way for the purpose of ingress and egress to the tract located at the rear of the within described premises owned by W. E. Burns, which right-of-way runs along the northwesterly boundary of the within described premises.

For deeds into grantors, see Deed Book 811, page 56 and Deed Book 709, page 120.

GRANTEE TO PAY 1967 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 27th day of March 19 67.

SIGNED, sealed and delivered in the presence of:

Carol R. Davis (SEAL)
Shaf B. Rindick (SEAL)
L. A. Marshbanks (SEAL)
Edith Marshbanks (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of March 19 67.

Shaf B. Rindick (SEAL) Carol R. Davis

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion; dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of March 19 67

Shaf B. Rindick (SEAL) Edith Marshbanks

RECORDED this 27th day of March 19 67 at 4:26 P. M., No. 23116

210-260-1-61