

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 24 9 55 AM 1967

OLLIE FARNSWORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, Eddie Hughes Harbin,

in consideration of Two Thousand Four Hundred (\$2,400.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Derry Ralph Mullinax, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate on the east side of South Buncombe Road near Pleasant Grove in Chick Springs Township, County of Greenville, State of South Carolina, being shown as Lots 5 and 6 on a plat of Harbin Heights, made by John A. Simmons, Surveyor, dated May 28, 1964, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "PPP", at Page 79, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of State Highway #14, now known as South Buncombe Road, at the joint front corner of Lot Nos. 4 and 5 and running thence with the line of Lot No. 4, N 53-38 E 175 feet to an iron pin; thence with the line of Lot Nos. 7 and 8, S 35-32 E 201.7 feet to an iron pin; thence with the line of property owned by James Few, S 50-50 W 179 feet to an iron pin on the northeast side of State Highway #14, now known as South Buncombe Road; thence with said road N 34-36 W 211 feet to the beginning point.

The above described property is the same devised to the Grantor herein by will of Arthur H. Harbin, deceased who died on October 14, 1960, said will being probated and recorded in the Office of the Judge of Probate for Greenville, South Carolina, in Wills Apartment 744 at File # 18.

The above described property is conveyed subject to those Restrictive and Protective Covenants for Harbin Heights, dated November 5, 1964, and recorded in the R.M.C. Office for Greenville, County, South Carolina along with said plat of Harbin Heights.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of March 1967

SIGNED, sealed and delivered in the presence of:

Eddie Hughes Harbin (SEAL)

Lucas Pritchard

\_\_\_\_\_ (SEAL)

Eddie H. Harbin

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of March 1967

Benobia Coy (SEAL)  
Notary Public for South Carolina

Lucas Pritchard

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER No Renunciation necessary  
Grantor a woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 24th day of March 1967 at 9:56 A. M., No. 22909

528-2-1-119 - C.E.S. Ac  
out of 528-2-1-115  
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