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BOOK 816 PAGE 89

TITLE TO REAL ESTATE--Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARMGORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

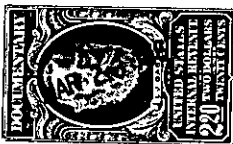
EUGENIA ROBINSON RHODES, SAME AS MRS. E. ROBINSON RHODES

in consideration of Four Thousand and no/100 (\$4000.00) ----- Dollars,  
and assumption of Mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
HUGH TINSLEY, his heirs and assigns, forever:

All that piece, parcel or lot or lot of land situate, lying and being in Greenville County, South Carolina, and being Lot No. 10 and the eastern one-half of Lot No. 11 on Plat No. 1, Overbrook Land Company recorded in the R. M. C. Office for Greenville County in Plat Book J, Page 81, and having, according to a more recent survey prepared by Pickel & Pickel, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Overbrook Road at the joint front corner of Lots 9 and 10 and running thence with the common line of said lots, S. 17-49 E., 150 feet to an iron pin; thence S. 72-11 W., 90 feet to a point; thence a new line through Lot 11, N. 17-49 W., 150 feet to an iron pin on the southerly side of Overbrook Road; thence with said road, N. 72-11 E., 90 feet to the point of beginning. This is the same property conveyed to Grantor and Columbus P. Rhodes by deed recorded in Deed Book 596 at Page 529. The said Columbus P. Rhodes subsequently conveyed his interest to Grantor by deed recorded in Deed Book 630 at Page 452.

As a part of the consideration for this transfer, Grantee agrees to assume payment of the balance due on that certain mortgage held by Fidelity Federal Savings and Loan Association recorded in Mortgage Volume 926 at Page 198, the present balance of which is \$3483.41.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 23rd day of

March 19 67.

SIGNED, sealed and delivered in the presence of:

*C. V. G. G. G.*  
*Dorothy L. Jancy*

*Eugenia Robinson Rhodes* (SEAL)  
*Jane de Mrs E. Rhodes Rhodes* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of March

*C. V. G. G. G.* (SEAL)  
Notary Public for South Carolina.

*Dorothy L. Jancy* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

RECORDED this 23rd day of March 19 67 at 4:34 P. M., No. 22830

519-192-3-31