

STATE OF SOUTH CAROLINA

FILED
GREENVILLE CO. S. C.

BOOK 816 PAGE 41

~~COUNTY OF SPARTANBURG~~

MAR 22 8 10 AM 1967

COUNTY OF GREENVILLE

OLLIE FLEMINGSWORTH
R.M.C.

WHEREAS by deed dated December 7th, 1966 and recorded in the R. M. C. Office for said County in Deed Book 810, page 486 grantor herein, namely G. W. Few, conveyed and/or intended to convey unto grantees herein, namely L. R. Pendergrass and Mabel K. Pendergrass the below described property; and

WHEREAS in the aforesaid deed the property therein set forth wasn't accurately described and in order to correct the inaccurate description this QUIT CLAIM deed is made, executed and delivered, NOW

Know all Men by these Presents, That I, G. W. Few

in the State aforesaid, in consideration of the ~~####~~ foregoing premises and of the sum of One (\$1.00)-----

Dollar#

to me in hand paid at and before the sealing of these presents by

L. R. Pendergrass and Mabel K. Pendergrass

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. R. Pendergrass and Mabel K. Pendergrass, their Heirs and Assigns forever,

All my right, title and interest in and to,

All that piece, parcel or lot of land lying, being and situate on the Northwest side of a surface treated road, in Highland Township, County and State aforesaid, containing 1.22 acres, more or less, and having the following courses and distances, to-wit: Beginning at an Iron Pin located at the North intersection of a dirt road with said surface treated road, and running thence with the Northwest side of said surface treated road N.30-45 E.260 feet to an Iron Pin, thence N.46-10 W.210 feet to an Iron Pin, thence S.30-45 W.260 feet to an Iron Pin on the Northeast side of said dirt road, thence with the Northeast side of said dirt road S.46-10 E.210 feet to the beginning point. This being a part of the property which was conveyed to grantor herein by J. D. Beacham by deed recorded in the R. M. C. Office for said County in Deed Book 45, page 376. For a more particular description see plat prepared for grantor herein by J. Q. Bruce, Reg. Surveyor, dated Nov. 16, 1966 and which plat will be recorded forthwith in said office.

-400-634.2-1-15.3 (NOTED)

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