

TITLE TO REAL ESTATE—Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 21 2 39 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that Coolie Knox

OLLIE FARRSWORTH
R.M.C.

in consideration of -----SEVEN HUNDRED SEVENTY NINE and 34/100 (\$779.34)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto George E. Tate, his heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land on the southeastern side of Scarlett Street, in the City and County of Greenville, State of South Carolina, being shown and designated as Lot No. 30 on plat of SHERWOOD FOREST, by Dalton and Neves, Engineers, dated November, 1952. The above-referenced plat is recorded in the RMC Office for Greenville County in Plat Book "GG", at Pages 2 and 3, and according to said plat, the property is more fully described as follows:

BEGINNING at an iron pin on the southeastern side of Scarlett Street, at the joint corner of Lots 29 and 30, and running thence with Lot No. 29 S. 57-48 E. 198.1 feet to an iron pin; thence S. 32-42 W., 65 feet to an iron pin; thence with the line of Lot No. 31, N. 60-43 W., 196.7 feet to an iron pin on the southeastern side of Scarlett Street; thence along Scarlett Street, N. 31-16 E. 75 feet to the point of beginning.

The property conveyed herewith is the same as that conveyed to grantor by deed from Harley H. Christopher, Jr. recorded in Deed Book 676, at Page 204, June 20, 1961.

As part of the consideration herewith, grantee hereby agrees to assume that mortgage in favor of C. Douglas Wilson & Co., recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 839, at Page 442, October 21, 1960, in the original amount of \$12,350.00, which mortgage has a present outstanding balance of \$10,699.78.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of March

19 67. *Coolie Knox*

SIGNED, sealed and delivered in the presence of:

Theresa J. Cochran
Frances R. Luetke

COOLIE KNOX (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of March

19 67.

Theresa J. Cochran (SEAL)
Notary Public for South Carolina.

Frances R. Luetke

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

(SEAL)

Notary Public for South Carolina

RECORDED this 21st. day of March 19 67. at 2:39 P. M., No. 22619

519-266-1-95