STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE)	MORTGAGE RELEASE
KNOW ALL MEN BY THESE PRESENTS, that I (or we) do for certain valuable consideration release from the lien and opedeed so that the said right of way shall be free and unaffected by	Commercial Credit Corporation ration of my (or our) mortgage the right of way conveyed by the within said mortgage, which mortgage is recorded in the RMC Office for Green-
ville County, S. C., in Mortgage Book 983, page 54	1arch (167 / 1/2)
Witness our hand and seal this day of	COMMERCIAL CREPTE CORPORATION
em attaway	P. (//// (////) /
J. A. Singson	By: (LS)
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE)	12//
I EASONALITE appeared before the	At tauge and made oath
and deed deliver the within instrument, and that _he with	sign, seal and as sign, seal and
thereof.	
SWORN to before me this March 19 67) son Attaire
day of Haller 1907	(C7//Cellawy
Notary Public for South Carolina)
MY COMMISSION EXPIRES AT THE ME PLEASURE OF THE GOVERNOR 1	ight of Way and Release Recorded March 15th 967 at 5:14 P.M. #22113
AND AND BUT	
	BOOK 815 PAGE 422
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WATER LINE RIGHT-OF-WAY

Hubert & Delcie J. Dockery

CITY OF GREENVILLE, S. C.

February 1967 Scale 1" = 50'

"NEY, FANT & HORTON, ATTYS.