

TITLE TO REAL ESTATE—Prepared by A. C. Latimer ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

Know All Men by These Presents:

COUNTY OF GREENVILLE

That we, Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr.

in the State aforesaid, DOLLARS,

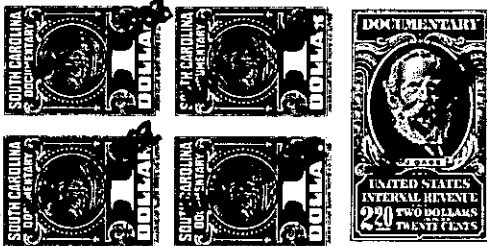
in consideration of the sum of One Thousand Seven Hundred Fifty and No/100 (\$1,750.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

EDWIN DAVIS, HIS HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being shown as Lot No. 37, on a plat of Martindale recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book BBB, at Page 97, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Douglas Drive, the joint front corner of Lots No. 36 and 37, and running thence along line of Lot No. 36, S. 47-35 W. 153.6 feet to an iron pin; thence with line of Lot No. 38, S. 43-42 W. 150 feet to an iron pin on the eastern side of Martindale Drive; thence along Martindale Drive N.46-18 W. 100 feet to an iron pin; thence on the radius of a curve, the chord of which is N. 3-29 W. 36.6 feet to an iron pin; thence along Douglas Drive N. 39-40 E. 65.9 feet to an iron pin; thence continuing on Douglas Drive, on the radius of a curve the chord of which is N. 27-13 E. 84.25 feet to an iron pin, the point of beginning.



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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 28th day of February, 1967

Signed, Sealed and Delivered in the Presence of

Opal Morehead Joseph A. M. Culbreth

Jeff R. Richardson Sr. Jeff R. Richardson Jr.

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 28th day of February, A. D., 1967

Joseph A. M. Culbreth Notary Public for South Carolina

Opal Morehead

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of February, A. D., 1967

Joseph A. M. Culbreth Notary Public for South Carolina

Mauds B. Richardson Florence M. Richardson

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 1967, at 3:32 M., No. 22110 Recorded this 15th, day of March

209-2971-64