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BOOK 815 PAGE 347

OLLIE FARNSWORTH

JAMES, Attorney at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc. -----
A Corporation chartered under the laws of the State of South Carolina ----- and having a principal place of business at
Greenville -----, State of South Carolina -----, in consideration of One Thousand and No/100 -----
----- Dollars,
and assumption of the mortgaged indebtedness hereinbelow setforth,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Williams Land Company, Inc., its successors and assigns forever.

ALL those pieces, parcels or lots of land situate, lying and being on the western side of Bridge Road, at Taylors, in the County of Greenville, State of South Carolina and shown and designated as a 9.5 acre tract and a portion of a 28.10 acre tract as shown on a plat entitled "Property of Burlington Industries, Inc." (the latest revision of which is dated November 19, 1965) which plat is recorded in the R.M.C. Office for Greenville County in Plat Book JJJ at Page 197 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Bridge Road in the line of property recently conveyed by Burlington Industries, Inc. to J. P. Stevens & Co., Inc and running thence with the eastern side of Bridge Road, N. 22-08 W., 432.34 feet to an iron pin; thence N. 20-51 W., 116.30 feet; thence continuing N. 18-16 W., 128.70 feet; thence continuing N. 18-15 W., 30.1 feet to an iron pin at the intersection of Bridge Road with Blacktop Road; running thence with the southern side of Blacktop Road N. 80-27 E., 200 feet to an iron pin at the northeastern corner of Lot No. 7, as shown on a plat entitled "Section 2, Chick Springs" by plat recorded in the R.M.C. Office for Greenville County in Plat Book PPP at Page 75, and running thence along a line across Blacktop Road to the southeastern corner of Lot No. 8 as shown on said last mentioned plat, running thence along a creek which constitutes a line the following courses and distances, to-wit: N. 23-14 E., 67.7 feet; N. 33-27 W., 35.2 feet; N. 13-59 E., 86.6 feet; N. 27-40 E., 127.75 feet; N. 9-27 E., 84.9 feet; N. 56-01 E., 55 feet to an iron pin on the southern side of Melvin Drive, a new-cut road shown on said last mentioned plat; running thence in a line northwesterly across said Melvin Drive to a point 40 feet east of the Southeastern corner of Lot No. 27 of said last mentioned plat, and running thence along a line parallel to, but 40 feet east of, the rear lot lines of Lots Nos. 34 through 27 on said last mentioned plat, the following courses and distances, to-wit: N. 7-38 E., 90 feet; N. 0-23 W., 60.8 feet; N. 9-14 E., 270 feet; N. 17-45 E., 110 feet; N. 4-15 E., 190 feet; running thence S. 79-09 E., 621 feet; running thence S. 78-18 E., 198.85 feet; running thence S. 26-34 W., 1466.70 feet; running thence S. 15-25 W., 165.58 feet; running thence; S. 69-17 W., 183.35 feet; running thence S. 20-11 W., 118.55 feet; running thence S. 37-29 W., 113.46 feet to an iron pin, point of beginning.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed by the Grantor herein unto The Bank of Greer, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1036 at Page 384 having a present balance of \$15,000.00.

This is a portion of the property conveyed to the Grantor herein by deed recorded in Book 800 at Page 291 and is conveyed subject to said rights-of-way and restrictions as contained therein.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 24th day of February 19 67.

SIGNED, sealed and delivered in the presence of:

W. N. Leslie, Inc.

A Corporation

By:

Raymond C. Ballouay
William B. James

W. N. Leslie

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of February 19 67.

William B. James (SEAL)
Notary Public for South Carolina.

Raymond C. Ballouay

RECORDED this 14th day of March 19 67 at 2:41 P. M., No. 21987

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