

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 13 4 02 PM 1967
JAMES D. MCKINNEY, JR.
ATTORNEY-AT-LAW
R. M. C.

BOOK 815 PAGE 267

KNOW ALL MEN BY THESE PRESENTS, that **Thornwell Orphanage**
A Corporation chartered under the laws of the State of **S. C.** and having a principal place of business at
Clinton, State of **S. C.**, in consideration of **(\$1,850.00)**

Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Joe D. Langley**

and to
An undivided one-half interest in/the following described property:

All of that piece, parcel or lot of land in Greenville Township,
Greenville County, State of South Carolina, in the City of
Greenville, with the buildings and improvements thereon, on the
south side of West Park Avenue (formerly Carrier Street), and
BEGINNING at an iron pin on the south side of said avenue 378
feet from the southwest corner of Townes Street and Park Avenue,
and running thence with said avenue, N. 76-30 W. 50 feet to the
corner of Webb and Henderson; thence with the line of said lot,
S. 13-30 W. 146 feet, more or less, to the center of branch;
thence down the center of the branch 50 feet; thence N. 13-30
E. 146 feet, more or less, to the beginning corner.

This is the same property conveyed to R. E. Griffin by deed of
Laura P. Echols recorded in the R. M. C. Office for Greenville
County in Deed Book 161 at page 142; and said property being
devised by R. E. Griffin to Connie Maxwell Children's Home and
Thornwell Orphanage as tenants in common, by will on file in
the Office of the Probate Court for Greenville County, S. C.,
in Apt. 888 ~~xxxxxx~~ File 20.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 27th day of **February** 19 **67**.

SIGNED, sealed and delivered in the presence of:
Michael J. Clark
Sumner T. Bishop
Thornwell Orphanage (SEAL)
A Corporation
By: MA McDonald
President and Treasurer
Robert M. Vance
~~Secretary~~ Secretary of Board

STATE OF SOUTH CAROLINA }
COUNTY OF **Laurens** }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of **February** 19 **67**.
Thomas Dan Bell (SEAL)
Notary Public for South Carolina. Michael J. Clark

RECORDED this 13th day of **March** 19 **67** at 4:02 P. M., No. 21856

520-12-1-7