

TITLE TO REAL ESTATE—Prepared by PYLE & ... Attorneys at Law, Greenville, S. C.

MAR 3 4 59 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. ... R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that M. A. CARSON and DELIA P. CARSON

in consideration of Ten thousand eight hundred seventy eight and 18/100 - Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

W. T. COCHRAN and EMMA S. COCHRAN, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being
in Greenville County, South Carolina, being shown as Lot 1,
Section 1 of Lake Forest Heights, plat of which is recorded in
the R. M. C. Office for Greenville County in Plat Book "GG" at
Page 153, and, according to said plat, having the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Edwards Road,
joint front corner of lots 1 and 2, and running thence with the
line of said lots, S. 0-10 E., 191.2 feet; thence N. 76-12 E.,
90 feet; thence N. 13-48 W., 223.2 feet to an iron pin on Edwards
Road; thence with Edwards Road, S. 88-13 E., 140 feet to the point
of beginning and being identically the same property conveyed to
Grantors by deed recorded in Deed Book 622 at Page 305.

As a part of the consideration of this transfer, Grantees agree
to assume payment of that certain mortgage heretofore given to
First Federal Savings & Loan Association recorded in Mortgage
Volume 756, Page 474, and having a present balance of
\$ 13,121.82.

Grantee to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantees, and the grantee's heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 21st day of February 1967

SIGNED, sealed and delivered in the presence of:

Nancy L. Bee (SEAL)
Wilson Barnett (SEAL)
M. A. Carson (SEAL)
Delia P. Carson (SEAL)

STATE OF NORTH CAROLINA } PROBATE
COUNTY OF Gaston }

Personally appeared the undersigned witness and made oath that (she) saw the within named (grantor(s))
sign, seal and as the grantor(s) act and deed deliver the within deed and that (she), with other witness subscribed above, witnessed the
execution thereof.

WITNESS to be signed on the 21st day of February 1967

Wilson Barnett (SEAL)
Notary Public for North Carolina
My Commission Expires: 8-15-68.
Nancy L. Bee

STATE OF NORTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Gaston }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
with (witness) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me did declare that she does freely, voluntarily, and without any compulsion, threat or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of February 1967

Wilson Barnett (SEAL)
Notary Public for North Carolina
My Commission Expires: 8-15-68.
Delia P. Carson

RECORDED this 3rd day of March 1967 at 4:50 P. M., No. 21168

-271-276-2-88