

State of South Carolina

COUNTY OF GREENVILLE

That I, Arthur L. Owen,

Know All Men by These Presents:
Mrs. Ome Farnsworth
R. M. C.

in the State aforesaid,
in consideration of the sum of Ten and No/100 (\$10.00)----- DOLLARS,
other valuable consideration, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

AARON L. JENNINGS, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain tract of land in the County of Greenville, State of South Carolina, with all improvements thereon, containing 8.6 acres, more or less, being shown and designated as Property of Jim Peden, on plat prepared by W. N. Willis, RLS, January 11, 1957, recorded in the RMC Office for Greenville County, S. C., in Deed Book 588, at Page 358, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of county road at joint front corner of property herein conveyed and tract of West Virginia Pulp & Paper Company, running thence along said road N. 44-40 W. 491.5 feet to a point and N. 28-30 W. 427 feet to an iron pin on the easterly side of said Road; running thence S. 86-00 E. 1150 feet to an iron pin; thence S. 65-09 W. 208 feet to an iron pin; thence S. 34-20 W. 671 feet to the point of BEGINNING. Together with all our right, title, and interest in and to that certain 20 foot roadway located at the northeasterly corner of the property herein conveyed.

The within conveyance includes all built in features within the house on said property and all furniture and furnishings therein.

GRANTOR CONVEYS OVER TO GRANTEE INSURANCE POLICY AND ESCROW ACCOUNT AT LAURENS FED. The within conveyance is subject to utility easements, rights-of-way, and restrictons of record.

As a part of the consideration the grantee assumes and agrees to pay the balance due on that certain mortgage from Bumett H. Harrison and Norma J. Harrison to Laurens Federal Savings & Loan Association, said mortgage being in the original amount of \$4,000.00, and being recorded on November 30, 1957, in the RMC Office for Greenville County, S. C., in Mortgage Book 731, at Page 285.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 22nd day of February, 1967

Arthur L. Owen (Seal)

Signed, Sealed and Delivered in the Presence of

Janita Edwards
Carolyn Gillespie

_____ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

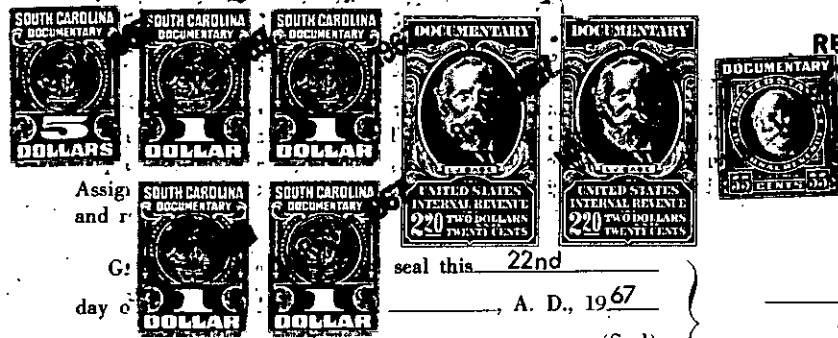
Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 22nd

day of February, A. D., 1967

Carolyn Gillespie (Seal)
Notary Public for South Carolina

Janita Edwards



RENUNCIATION OF DOWER

Public, do hereby certify unto all whom it may con- day appear before me, and each, upon being privately without any compulsion, dread or fear of any person ce(s) and the grantee's Heirs, or Successors and or to all and singular the premises within mentioned

Assign and r
G:
day of seal this 22nd
_____, A. D., 1967

(Seal)

Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 1967, at 9:30 A. M., No. 20828
Recorded this 1st day of March

60-569.1-1-15