

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 23 4 27 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that We, C. R. Hinton and Frances L. Hinton
R. M. C.

in consideration of Ten and no/100 ----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Levis L. Gilstrap

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville near the City of Greenville known as Lots 51 and 52, Block D on plat of Buena Vista, recorded in the R. M. C. Office in plat book W at pages 11 and 29 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of East Lee Road at the north-western intersection of East Lee Road and Sutton Drive, and running thence along the northern side of East Lee Road S. 73-08 W. 75.6 feet to an iron pin at the corner of lot 53; thence along said lot N. 9-43 W. 151.2 feet to an iron pin; thence along the line of lot 31, N. 73-08 E. 75.6 feet to an iron pin on the western side of Sutton Drive; thence with said Drive S. 9-43 E. 151.2 feet to the point of beginning.

As a part of the consideration the grantee assumes and agrees to pay that certain mortgage given to Cameron-Brown Co. of Raleigh, N. C. as recorded in the R. M. C. Office for Greenville County in Mtg. Book 840 at page 209 in the original amount of \$11,250.00.

This is the same property conveyed to grantors by deed as recorded in the R. M. C. Office for Greenville County in Deed Book 703 at page 378.

The grantee also assumes that certain mortgage given to Levis L. Gilstrap in the amount of \$2,000.00, as recorded in the R. M. C. Office in Mortgage Book 901 at page 55.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of February 1967

SIGNED, sealed and delivered in the presence of:

C. R. Hinton (SEAL)
Frances L. Hinton (SEAL)
Levis L. Gilstrap (SEAL)
Jenna D. Howard (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of February 1967

L. K. Traup (SEAL)
Notary Public for South Carolina.

Jenna D. Howard

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

28th day of February 1967

L. K. Traup (SEAL)
Notary Public for South Carolina.

Frances L. Hinton

RECORDED this 28th., day of February 1967 at 4:27 P. M., No. 20816

15-5-8-51,52
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