

FEB 21 3 55 PM 1967

BOOK 814 PAGE 260

TITLE TO REAL ESTATE--Mann & Brisse, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRISWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, Richard L. Estes and Mary P. Estes,

in consideration of Three Thousand Eighty Five and 27/100 (\$3,085.27) Dollars,
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto David E. Zehr and Vivian D. Zehr, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, at the northwestern corner of the intersection of Greentree Road and Mapleton Drive and being known and designated as Lot No. 172 on plat of Pineforest recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Pages 106 and 107 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Greentree Road at the joint front corner of Lots Nos. 172 and 173 and running thence along said Road S. 4-38 E. 100 feet to an iron pin; thence with the curve of the intersection of said Road and Mapleton Drive, the chord of which is S. 40-57 W., 35 feet to an iron pin; thence along the north side of Mapleton Drive S. 86-32 W. 150 feet to an iron pin; thence along the joint rear line of Lot No. 172 and Lot No. 3 N. 4-38 W. 125 feet to an iron pin; thence along the joint line of Lots Nos. 172 and 173 N. 86-32 E. 175 feet to the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 751, at Page 102.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 962, at Page 4, the balance now due and owing being \$16,664.73.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s), this 21st day of February 19 67

SIGNED, sealed and delivered in the presence of:

Richard L. Estes (SEAL)
Mary P. Estes (SEAL)
John B. Mann (SEAL)
John B. Mann (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of February 19 67

John B. Mann (SEAL) *C. O. White*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of February 19 67
Mary P. Estes
John B. Mann (SEAL)

Notary Public for South Carolina.
RECORDED this 21st, day of February 19 67 at 3:55 P. M., No. 20234

791-394-5-12