

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

FEB 21 2 21 PM 1967

OLLIE FARRISWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of Ten Thousand Seven Hundred Thirty Four and 17/100 (\$10,734.17)--- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Jasper Ray Coker, his heirs or assigns forever:

All that piece, parcel or lot of land situate in the County of Greenville, State of South Carolina, on the southeastern side of Greenbrier Drive and being known and designated as Lot No. 9 on plat of Sections 1 and 2 of Greenbrier recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Pages 128 and 129 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Greenbrier Drive at the joint front corner of lots Nos. 8 and 9 and running thence along the joint line of said lots S. 35-30 E. 249.6 feet to an iron pin; thence S. 51-48 W. 100.1 to an iron pin; thence along the joint line of Lots 9 and 10 N. 35-30 W. 254.3 feet to an iron pin on the southeast side of Greenbrier Drive; thence along said Drive N. 54-30 E. 100 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 807, at Page 609.

As part of the consideration for the within conveyance the grantee assumes the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 781, at Page 4, the balance now due and owing being \$9765.83.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of February 1967.

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)

John B. Mann (SEAL)

Rebecca A. Daniel (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of February 1967

John B. Mann (SEAL)
Notary Public for South Carolina.

Rebecca A. Daniel

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of February 1967.

John B. Mann (SEAL)
Notary Public for South Carolina.

Alice W. Gilstrap

RECORDED this 21st day of February 1967 at 2:21 P. M., No. 20207

200-223-1-19