

FEB 20 9 47 AM 1967

BOOK 814 PAGE 212

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

CLLIE FAYSON WORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Charles Horace Graham, of Greenville County,

in consideration of Six Hundred and No/100-----(\$ 600.00)-----Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

William C. Burch, Jr., his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Lot No. 232 of a subdivision known as Augusta Road Ranches as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book M, at Page 47. Said lot has a frontage of 60 feet on the south side of Gatling Avenue and runs back in parallel lines a depth of 140 feet; being the same conveyed to me by James F. Ward and Violet M. Ward by deed dated October 14, 1963, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 733, at Page 490.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on October 14, 1963 in the original sum of \$ 7,450.00 in favor of C. Douglas Wilson & Co., recorded in the R. M. C. Office for Greenville County in Mortgage Book 937, at Page 277, on which there is a balance due of \$ 6,938.53 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of February 19 67.

SIGNED, sealed and delivered in the presence of:

Stanley Peterson
Annie Beale H. Carey

Charles Horace Graham (SEAL)
Charles Horace Graham (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE .

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and, as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of February 19 67

Annie Beale H. Carey (SEAL)
Notary Public for South Carolina.

Stanley Peterson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER --

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of February 19 67.

Annie Beale H. Carey (SEAL)
Notary Public for South Carolina.

Mrs Annie J. Graham

RECORDED this 20th. day of February 19 67 at 9:47 A. M., No. 20086

1519-212-30