

GREENVILLE

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

BOOK 813 PAGE 537

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FEB 10 5 00 PM 1967  
OLLIE FAHNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd W. Gilstrap,

in consideration of exchange of property valued at Three Thousand and No/100 (\$3,000.00)--- Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Willie A. Hall and Laverne C. Hall, their heirs and assigns forever.

All those pieces, parcels or lots of land, situate, lying and being in the County of Greenville, State of South Carolina, in Chick Springs Township, on the eastern side of Mayfair Drive and being known and designated as Lot No. 11 and the southern one-half (1/2) of Lot No. 10, Block A of Mayfair Estates, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S", at Pages 72 and 73, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Mayfair Drive at the joint front corner of Lots Nos. 11 and 12 and running thence along said Drive N. 16-09 W. 75 feet to an iron pin; thence through the center of Lot No. 10 N. 73-51 E. 167 feet, mor or less, to a point in the center of the rear line of Lot No. 10; thence S. 10-18 E. 81.6 feet to an iron pin at the joint rear corner of Lots Nos. 11 and 12; thence along the joint line of said lots S. 73-51 W. 159 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 742, at Page 22.

As part of the consideration for this conveyance the grantee assume and agree to pay the balance due on the mortgage over the above property given by the grantor to Carolina Federal Savings and Loan Association dated February 7, 1967 in the amount of \$8,000.00, the balance now due and owing thereon being \$8,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of February 19 67.

SIGNED, sealed and delivered in the presence of:  
Lloyd W. Gilstrap (SEAL)  
John P. Mann (SEAL)  
Thomas B. Manning (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to, before me this 8th day of February 19 67.  
John P. Mann (SEAL) Notary Public for South Carolina.  
Thomas B. Manning

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Grantor a widower)  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 10th. day of February 19 67 at 5:00 P. M. No. 19336

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