

FEB 10 4 27 PM 1967

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FANNINGWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Milford E. and Frances N. Myers

in consideration of Cancellation of mortgage in the amount of Two Thousand, Four Dollars, Hundred Sixty and 00/100 (\$2,460.00) & assumption of mortgage as set forth below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

B. F. Reeves, his heirs and assigns:

ALL that lot of land in the State of South Carolina, County of Greenville, being known and designated as lot 67 on a plat of Sunset Heights Subdiv., recorded in plat book "00" page 314, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern edge of Sunset Court at the joint front corner of lots 67 and 68 and running thence along the line of lot 68, S. 12-40 W. 180 ft. to an iron pin; thence N. 88-45 W. 198 ft.; thence with the line of lot 63mN., 11 W. to the rear corner of lot 66; thence with the line of lot 66, N. 44-10 E. 251 ft. to a point on the Southern edge of Sunset Court; thence along the edge of said Court, S. 64-05 E. 75 ft. to the point of beginning.

This is the same property conveyed to the grantors by deed of the grantee dated August 3, 1966, and recorded in the R.M.C. Office for Greenville County.

As part of the consideration for this conveyance, the grantee assumes the balance due on the mortgage held by Fountain Inn Federal Savings & Loan Association, recorded in mortgage book 1025, page 223, and having a current balance of \$11,238.66.

The mortgage to be cancelled as part of this consideration. This consideration is recorded in the R.M.C. Office for Greenville County in mortgage book 1038, page 308.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of February, 19 67.

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
*[Signature]*  
Shelley W. Dalinger

*Milford E. Myers* (SEAL)  
*Frances N. Myers* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of February, 19 67.

*[Signature]* (SEAL)  
Notary Public for South Carolina.

*Shelley W. Dalinger*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of February, 1967

*[Signature]* (SEAL)  
Notary Public for South Carolina.

*Frances N. Myers*

RECORDED this 10th day of February 19 67 at 4:27 P. M., No. 19323

699-337-1-79