

TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

FEB 9 2 55 PM 1967



OLLIE FARMNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that C. H. Stevens, as Trustee

in consideration of SEVENTY SIX HUNDRED AND NO/100THS- - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Murray B. Smith, Sr. and Bessie C. Smith, their heirs and assigns

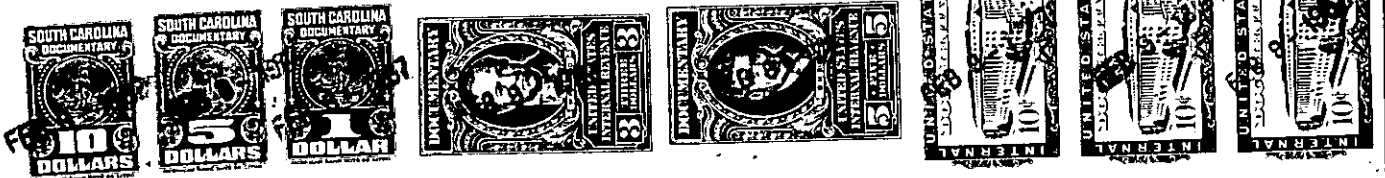
All that piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, containing 4.4 acres, more or less, and being known and designated as Lot 29 of Rolling Green Real Estate Co., as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book XX at page 33 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Rolling Green Circle at the joint corner of Lots 28 and 29 and running thence along the line of Lot 28, N. 0-30 E. 415 feet to an iron pin at the joint corner of Lots 26, 27, 28 and 29; thence along the line of Lot 26, N. 85-00 W. 450 feet to an iron pin at the joint corner of Lots 25, 26, 29 and 30; thence along the line of Lot 30, S. 6 W. 395 feet to an iron pin on the northern side of Rolling Green Circle; thence along Rolling Green Circle, S. 83 E. 483.6 feet to the beginning corner.

The above is part of the property conveyed to the grantor by deed recorded in Deed Book 684 at page 225 and reference to said deed is hereby made for the authority of the undersigned trustee.

This conveyance is subject to restrictive covenants applicable to said subdivision dated November 21, 1961, and recorded in the RMC Office for Greenville County in Deed Book 699 at page 271.

Grantees agree to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of January 1967

SIGNED, sealed and delivered in the presence of:

*Joyce K. Pickens*  
*Francis R. Little*

*C. H. Stevens* (SEAL)  
AS TRUSTEE (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of January 1967

*Joyce K. Pickens* (SEAL)  
Notary Public for South Carolina.

*Francis R. Little*

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

UNNECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
(SEAL) --  
Notary Public for South Carolina.

RECORDED this 9th day of February 19 67 at 2:55 P. M., No. 19226

195-5334-1-53