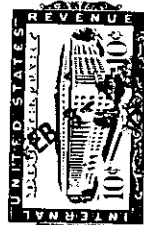


FEB 3 3 26 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRSWORTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that **MACK B. PATTERSON**

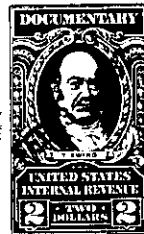
in consideration of **EIGHT THOUSAND FIVE HUNDRED NINETY AND 33/100 - (\$8,590.33)** - Dollars, AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LOIS D. ELMORE, HER HEIRS AND ASSIGNS, FOREVER:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, ON THE SOUTHERN SIDE OF U. S. HIGHWAY 123 AND HAVING, ACCORDING TO A PLAT OF "PROPERTY OF LOIS D. ELMORE" DATED JANUARY, 1967, PREPARED BY C. O. RIDDLE, REG. L. S., RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK PPP, AT PAGE 65, THE FOLLOWING METES AND BOUNDS:

BEGINNING AT AN OLD PIN ON THE SOUTHERN EDGE OF U. S. HIGHWAY 123 AND RUNNING ALONG A LINE OF BOB BRASHIER FURNITURE Co., Inc. S. 4-46 W. 300 FEET TO AN IRON PIN; THENCE ALONG A LINE OF BROWN, INC. N. 85-20 W. 45 FEET TO AN IRON PIN; THENCE N. 4-46 E. 300 FEET TO AN IRON PIN ON THE SOUTHERN SIDE OF U. S. HIGHWAY 123; THENCE ALONG THE SOUTHERN EDGE OF SAID HIGHWAY S. 85-20 E. 45 FEET TO THE POINT OF BEGINNING AND BEING A PORTION OF THE PROPERTY CONVEYED BY BROWN, INC, TO MACK B. PATTERSON BY DEED DATED DECEMBER 18, 1959, AND RECORDED IN SAID R.M.C. OFFICE IN DEED BOOK 641 AT PAGE 157.

AS A PART OF THE CONSIDERATION FOR THIS CONVEYANCE, THE GRANTEE ASSUMES AND AGREES TO PAY THE BALANCE OF \$ 9,409.67 DUE ON A NOTE AND MORTGAGE EXECUTED BY MACK B. PATTERSON TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE ON APRIL 10, 1964, IN THE ORIGINAL SUM OF \$12,000.00, SAID MORTGAGE BEING RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN MORTGAGE BOOK 955. AT PAGE 177.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3RD day of FEBRUARY 19 67

SIGNED, sealed and delivered in the presence of:

Mack B. Patterson (SEAL)
MACK B. PATTERSON (SEAL)

_____ (SEAL)

Cheryl Brown
Ol Randalph Ste...

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3RD day of FEBRUARY 1967

Ol Randalph Ste... (SEAL)
Notary Public for South Carolina.

Cheryl Brown

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

3RD day of FEBRUARY 1967

Ol Randalph Ste... (SEAL)
Notary Public for South Carolina.

Cora G. Patterson
CORA G. PATTERSON

RECORDED this 3rd. day of February 19 67 at 3:26 P. M., No. 18719

240.3-2-7-1-0.31A
-104-1-OUT OF 240.3-2-7